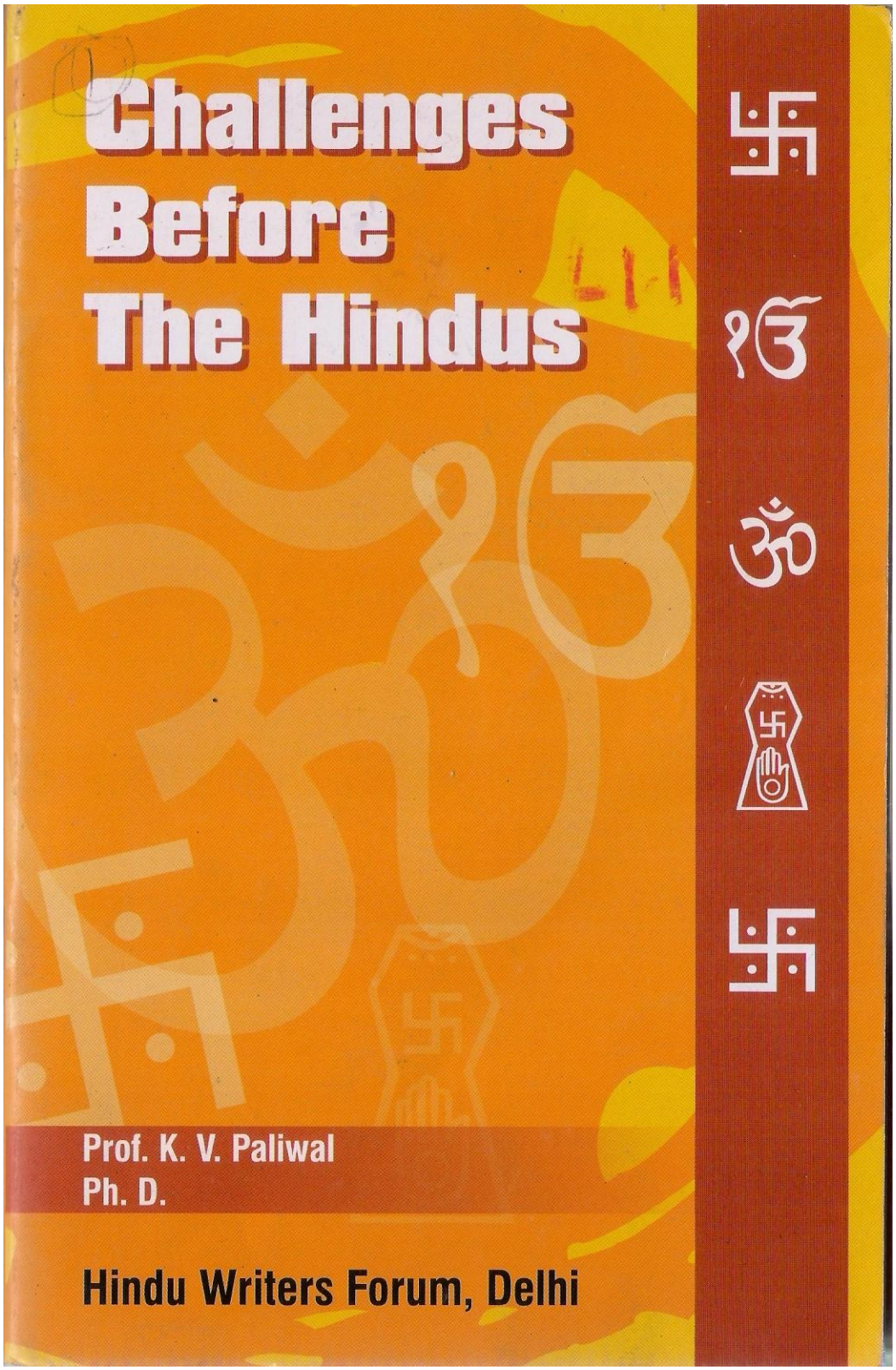
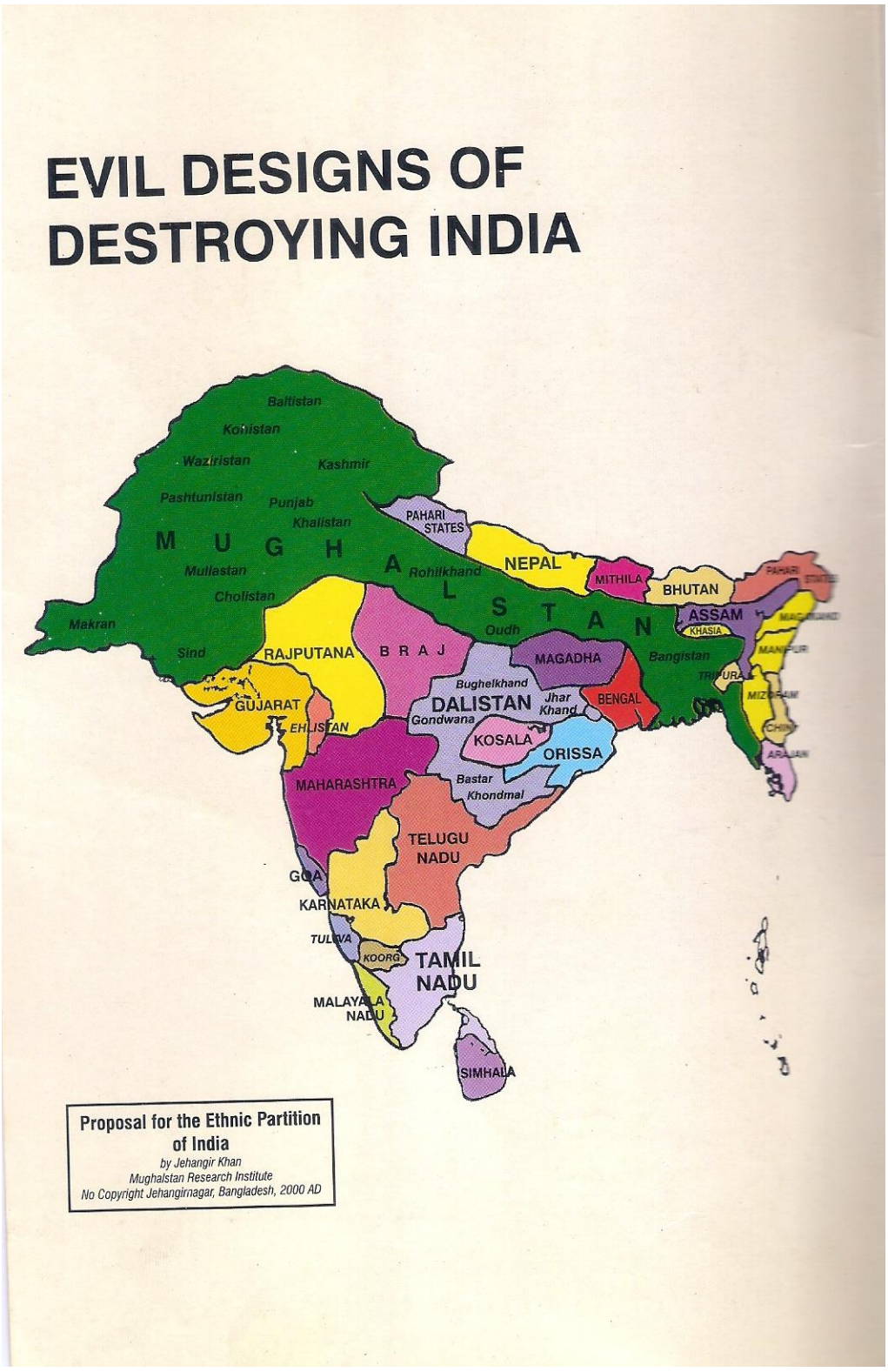

Challenges
Before
The Hindus
Prof. K. V. Paliwal
Ph. D.
Hindu Writers Forum, Delhi


EVIL DESIGNS OF DESTROYING INDIA
Baltistan
Kohistan
Waziristan
Kashmir
Pashtunistan
Punjab
Khalistan
PAHARI STATES
M U G H A L S T A N
Mullastan
Cholistan
Makran
Sind
Rohilkhand
NEPAL
MITHILA
BHUTAN
ASSAM
KHASIA
Oudh
RAJPUTANA
B R A J
MAGADHA
Bangistan
TRIPURA
MANIPUR
Bughelkhand
DALISTAN
Jhar Khand
BENGAL
GUJARAT
EHLISTAN
Gondwana
KOSALA
ORISSA
MAHARASHTRA
Bastar
Khondmal
TELUGU NADU
GOA
KARNATAKA
TULUVA
KOORG
TAMIL NADU
MALAYALA NADU
SIMHALA
Proposal for the Ethnic Partition of India
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Challenges
Before
The Hindus

"There are two religions in earth, which have distinct enmity against all other religions. These two are Christianity and Islam. They are not just satisfied with observing their own religions but are determined to destroy all other religions. That's why the only way to make peace with them id to embrace their religions." –Rabindra Nath Tagore

(Origional Works, Vol.24, p 375. 982).

Prof.K.V.Paliwal

Ph.D.

Challenges Before the Hindus

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Challenges before the hindus

by K. V. Paliwal

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CHALLENG BEFORE THE HINDUS

Hindus at present, are passing through a serious crisis. They are facing the religious, social and political problems and challenges both internally and externally of unprecedented magnitude even in Hindu majority (85%) independent India. On the other hand, the minorities, both Muslims and Christians, are enjoying all possible economic and political patronage and religious advantages much more than the Hindus.

Not only this, the Hindus have not yet learnt any lesson from the blood soaked pages of their history of the past thirteen centuries caused by the onslaught of Islam and Christianity. ;

The Hindu Dharma is not a revealed religion or based on any particular individual Prophet or Messiah like Islam and Christianity. Further Hindu Dharma is mainly spiritual while Islam and Christianity are basically theocratic and imperialistic in nature. Hindu Dharma is primarily based on the Vedas, supported and enriched further by the rationality and logic, individual spiritual experiences, self-realizations and truthful experiences of innumberable Rishies, Yogies and scholars during the past thousands of years. For example, our books of Philosophy or Dharshan Shastras were contributed by the six Rishies viz. Kapil, Kanad, Gautam, Patanjali, Jaimini and Badarayana Similarly our Smrities-the codes of conduct, were composed by Manu, Yagyavalkya. Parashar, Vashisiha etc. Various Rishies and saints like Mahatma Buddha, Adi Shankaracharya, Mahaveer, Swami Dayanand, Swami Vivekanand etc. further refined, revived and revitalised them as per the needs of the day.

The present day Hindu Dharma is the result of the collective contributions of the individuals specializing in their fields of knowledge and experiences. It was neither a water tight compartment confined literally to a particular book or a prophet, nor it was a proselytising, well- organised Institution like Islam and Christinaity. It preferred to be mainly spiritual, rather than Imperialistic by all possible ways and means like those the Semitic religions.

1. INTERNAL PROBLEMS OF THE HINDUS

Thé Hindus, despite of their excellent concepts and ideologies, humanistic philosophies, magnificent culture and ancient heritage, are facing various internal problems, and very serious challenges. Some of these are mainly due to their own social, cultural and religious distortions and deteriorations, and many more are due to the effects of evil designs of cruel foreign invaders and anti-Hindu rulers who distorted and misinterpreted the Hindu Dharma Shastras to mislead the Hindus. Besides these, the Hindus are already facing challenges due to their own religious sectism, birth-based casteism, untouchability and other social dogmas. They are also victims of anti-Hindu Constitution, pseudo-secularism, discriminatory policies and practices against the Hindus by the so-called Hindus themselves who are in political power; and also by the press and electronic media, particularly by the English media, though mostly owned by the Hindus.

Declining Hindu population-the main problem

The main problem before the Hindus is that their population is decreasing every day since the last thirteen centuries. On the other hand, those of the Muslims and the Christians is increasing with an alarming rate. According to the 1991 Census Report, the Muslim population increased 150 per cent more than that of the national average rate. And at present, the precentage of Hindu population in fourteen states is less than the national average. (Table 1) And by now, in the recently conducted census of 2001, it must have gone down further, and that of Muslims must have increased even more than usual due to their increase in the exponential order.

The above trend of demographic imbalance in Hindu-Muslim population raises a pertinent question : How long the Sanatan Hindu Dharma will remain Sanatan or eternal ? Despite of the glaring example of consistent declining Hindu population, some of the Hindus are still dreaming that the Sanatan Hindu Dharma, as the name Stands, is eternal, and can never be annihilated. Such a vision and attitude is totally unrealistic and baseless, and simply reflects their escapism from the truth and lack of knowledge of Indian history. And the most glaring example of the ill effect of increasing Muslim population is the partition of India in 1947, on religion based population.

Table 1- Religion-wise Population of India during 1881-1991 (% From Census Reports)

Religion	1881	1891	1901	1911	1921	1931	1941*	1951**	1961	1971	1981	1991
Hindus	75.09	74.24	72.87	71.68	70.73	70.67	69.46	84.98	83.51	82.72	83.09	82.41
Muslims	19.97	20.41	21.88	22.39	23.23	23.49	24.28	9.91	10.70	11.21	10.88	11.67
Christians	0.71	0.77	0.98	1.21	1.47	1.77	1.91	2.35	2.44	2.60	2.45	2.32
Jains	0.49	0.51	0.47	0.41	0.39	0.37	0.37	0.45	0.46	0.47	0.48	0.41
Sikhs	0.74	0.68	0.77	1.00	1.06	1.28	1.46	1.74	1.79	1.89	1.91	1.99
Buddhists	0.07	0.09	0.10	0.11	0.12	0.13	0.12	0.05	0.73	0.70	0.70	0.77
Others	2.83	3.30	2.93	3.20	3.00	3.39	2.40	1.52	1.37	1.41	0.49	0.43

Undivided India; ** Divided India,

After the partition due to massacre, forcible conversions and brutal tortures of the Hindus living in Pakistan and Bangledesh, the Hindus there are on the verge of exinction. Where is Hinduism there ? Where is Hinduism in Afghanistan where Hindus fought for 500 years with the Muslims ? Even the last vestiges of Buddhist culture, the great statue of Lord Buddha, the Baniam Baudha, and other statues of ancient Buddhist and Hindu culture, even in Museums, have been destroyed recently by the Taliban Muslim Rulers in March 2001 (H. T. 13.3.2001). Where is Hinduism in Indonesia where the Hindus were in majority before the Muslim rule there? Where is Hinduism in Kashmir—a part of Independent India which was once a strong centre of Shaivism—a sect of Hindu Dharma ?

The bare truth is that a regular decline in the Hindu population in any country leads to the annihilation of the Hindus and Hindu Dharma. Such a demographic imbalance in Hindu-Muslim population first leads to minoritization of the Hindus and in India it is likely to take place within next 2-3 decades. This will first result into shift of political power from the Hindus to the minorities, particularly to the Muslims, and then by coercion, conversion, conflicts, toture and aggression on the Hindus, they will be torced to lead an insignificant and miserable life. Are the Hindus not going to face this truth?

Let Hindus pledge to revitalise the Hindu Dharma in the present sceinerio

Earlier, in India, the king used to wage a war against the invading enemy for the defence and sovereignity of the state which used to defend the faith of the people also. But now, in democracy even the rulers, i.e. President, Prime Minister and the Members of the Governing Bodies are chosen and elected by the individuals. So the fate of religious and ethnic groups, in democracy, depends upon the nature and composition of the people and their government. It can either be protected and promoted or annihilated depending upon the attitude and vigour of the people controlling the governmert of the nation. So it is the people themselves who will have to defend their own religion by electing such persons who could safegauard their religion through proper legislation and their judicious execution.

Maharshi Manu warned the Hindus thousands of years agothat ‘staf wafa tfita:’ ie. “Dharma Protects those who protect the Dharma themselves” (Manusmiriti 8.15). So whatever the circumstances may be, unfavourable, odd or discriminatory, it is the Hindus who will have to exert, assert and defend

themselves and their Dharma and culture, by all possible means through awakening, uniting and organising the Hindu masses, and even waging a war against the oppressrs. None else will fight for the very existence of the Hindus and their Dharma.

Hindu Dharma is the oldest religion of the world, and has passed through thousand years of ups and downs which have drastically influenced the religious, social and political conditions of the Hindus throughout the ages. Honestly speaking, the bare truth is that in the truncated india today, the Hindus appear to be unconcerned with the crisis of their own survival and existence. They are desparate and unorganised. They are socially fragmented, religiously divided and politicaly exploited. They are being discriminated under the pretext of 'secularism', a concept intentionally and unnecessarily incorporated into the preamble of the Constitution without its proper definition, for the very purpose of discriminating the Hindus of their legitimate rights and privileges.

Consequently, the Hindus have been, and still are being continuously humiliated, ignored and deprived of their legitimate rights, quite systematically under the name of constitution and secularism. Our so-called secular leaders, during the struggle of Independence for undivided India surrendered everything, even one-third of our Mother- land to the Muslims to get only the truncated India, and now, the same brand of anti-Hindu leaders are appeasing the Muslims in order to secure their votes, and aiming to rule the country. How painful it is that those people who were the main cause of the heartending vivisection of our motherland, have been, and are being, rewarded maximum benefits in the name of secularism, and Right of Freedom of Religion, in which these Semitic religions do not beleive in! It is a mazing and shocking that it is only in India, that the minorities have special privileges over and above the majorities.

It is a pity that the Hindus forming about 85 per cent of India's population, are made to witness their own peril and disgrace by the handful of short sighted, selfish and anti-Hindu political leaders in their own country ! Therefore the Hindu Society should retrospect the problems and develope suitable strategies.

Causes of the problems

It can safely be understood that the present day problems and and Hindu Dharma, are both internal and external. The internal challenges are mainly due to their own omissions and commissions, and also due to appeasement of the minorities by the 'secularists' and political Hindu leaders; and the external

challenges from Islam and Christianity, are being promotec and abated by the Gandhi-Nehru alike leaders. Some of the mair religious, social and political problems, caused by the distortions of Hindu Dharma and selfishness of some Hindu leaders themselves are summarised below with remedial measures.

Religious problems

1. Complete absence of any other systematic arrangement o religious education to the Hindu children, at different age levels as it is impossible to provide religious education in the existing regula! schools.

2. Innumberable divisions of Hindu Dharma into various sects and sub-sects hinders in uniform religious education.

3. There is a need for a comprehensive organisation to cate to the needs of Hindu Religious Education, Research and Trainin: encompassing the disciplines of religion, philosophy culture, history etc. in Indian languages for Hindu preachers, priests anc Dharmacharyas in an integrated manner.

4. An Institute on Comparative Religious Education and Training on world religions including Hindu Dharma, Judaism, Islam and Christianity, is awfully needed.

5. One **'Standard Comprehensive Book on the Hindu Dharma?** for the guidance of a common Hindu, is absolutely needed, as it is impossible, even for a devout Hindu to study all the Vedas, Upanishads, Puranas, Smrities, Ramayan, Mahabharat and other Hindu Scriptures with a total of about six hundred. However, the existing especialised scriptures may be retained as such for their extensive studies by the Dharmacharyas and research scholars.
6. Standard translations even of the main religious scriptures like the Vedas, Ramayana, Gita and Upanishads, are lacking in the Indian languages and be prepared.

7. A systematic arrangement for the publication and propagation of standard Hindus scriptures in various regional, and main foreign languages, is awfully needed.

8. The Gurukuls and other centres of learning Sanskrit language do not have curriculum for the Hindu Religious Education, which should be incorporated.

9. A proper code of conduct and organisation for the establishment and management of the Hindu Temples is very much needed.

10. A uniform training of priests, and purohits even sectwise, for conducting rituals, sanskars in the Hindu families and mode of worship in the temples, should be provided.

11. There is a need for effective coordination amongst the Dharmacharyas of different sects to promote, propagate and protect the basic tenets of the Hindu Dharma.

12. There is need for a universal integrated religious exhortation system for the promotion of a common Hindu Dharma by the Dharmacharyas rather than for their own sects, Mathas and Ashrams etc.

13. While preaching on Hindu Dharma, there is an utter lack of emphasis on Rajdharma i.e. political duties and aspects of Dharma, This is badly needed as the foundation of the protection of spiritualism lies in Rajdharma as envisaged in Mahabhart. Too much emphasis on mystism, spiritualism, God-soul-relationships and salvation etc. has not yielded much significant positive results in the defence of Hindu Dharma, and in encountering the evil designs of Semitic religions as evident from the blood soaked past history of India.

14. Too much emphasis in religious discourses on unseen, imaginary and ancient mythology, complex ritualism and fate by the preachers, and total exclusion of contemporary social, economic and political issues, have alieniated the Hindu youths from the creative, progressive and inspiring concepts of the Hindu Dharma.

15. In the policies and practices of preaching, religion historical ups and downs faced by the Hindus, in their cultural, religious and political struggles, should be included, in the discourses of the Dharmacharyas.

16. There is a need for a well disciplined, cadre based, comprehensive organisation of the Dharmacharyas who should form plans and policies for the promotion, propagation and protection of Hindu Dharma on national and international level. They are to be systematicaily organised even on the sect basis.

17. There are millions of Hindu Sadhus, but their proper utilization as organised man power for evangelism, and bringing back the converted Hindus to other

faiths, is also needed. A well-nit object- oriented organisation for proselytisation work is awfully needed, which should concentrate only on checking the religious conversions of the Hindus, and bringing back the Hindu converts.

18. Despite of the fact that all basic tenets of Jainism, Buddhism and Sikhism are derived from the Hindu Dharma Shastras, strong coordinations and linkages between them, are needed for practical purposes.

19. Hindu religious literature, for different age groups, in regional languages on worldly matters is awfully needed.

20. There is a need for a broad based Hindu religious organisation which could help guide the younger generation in their social, economic, personal, and family problems.

21. A modern common code of conduct for the guidance of 'Hindu way of life, is also awfully needed.

In brief, the entire Hindu Dharma has to be reorganised on the basis of authentic Hindu Scriptures; and a comprehensive religious education programme has to be organised at private level, and imparted to all the Hindus, right from the common Hindu to the highest Dharmacharya, and even by awarding Diplomas, Bachelors, Masters, and Ph. D. level degrees in the Hindu Dharma Shastras through the Gurukuls, colleges and universities established for this purpose.

Social problems

22. An effective and organised propagation and condemnation of socia! evils like, untouchability, birth-based caste system, caste discrimination, dowry, practice of sati etc., which are unauthentic in the Hindu Dharma Shastras, is awfully needed. Such social evils be done away forthwith, individually and collectively by the Hindus; and should be whole heartedly supported by the scholars, Dharmacharyas, social workers and the political leaders and propagated by the print and electronic media.
23. There is as urgent need for the realisation of the impact of the wasteful expenditure on show off at birthday parties and other social functions, of dowry under pressure during son's marriage, particularly on the economically weaker sections of Hindu society. Similarly torture and even death of young daughter-in-laws for the sake of dowry, be realised as heinous crime. Hence,

these evils be declared as unHinduic and be eradicated collectively by the Renneke and social leaders at each caste and sub-caste evel.

24. Sometimes, the Hindus of economically weaker sections, under dowry compulsions, and/or the girls themselves, have to opt unwillingly to marry a non-Hindu. Now a days, it is one of the main strategies of the Muslims and Christians to allure the beautiful, educated, employed, wealthy as the well as poor Hindu girls for marriage. Hence, emancipation of weaker sections of the Hindu Society from such socio-religious evils is an urgent need of the day.

25. Unfortunately the Hindus are not realising the long term adverse impact of ever-declining Hindu population due to adopting of family planning programme which only the Hindus are adorting, and not the other religious communities. If social evils like dowry and wasteful expenditure in show-off etc. are eradicated and social, religious and political system, is rationalised, adoption of family planning is not at all desirable, at least, up to 'five' children, depending upon the economic status of the family. As a religious duty, the Hindus, and particularly the rich, should not adopt family planning. **Otherwise, the Hindus will not be able to save their hard earned wealth and property through one child norm, which they are following now.**

26. A strong Hindu socio-religious organisation for the reforms and rapid unification of all the Hindus, upto the smallest segment of the society i.e. mohalla and village level, with a pro-Hindu common minimum programme, is awfully needed at the earliest.

Political problems -

27. Political setup of any nation controls the religious, social and economic condition of the people to a great extent. At present, there is serious lack of effective means of propagating the Hindu point of view on national issues, in different regional languages, as print- and electronic media, both, particularly the English one, is deadly opposed to Hindu cause and: Hindu organisations.

28. The Hindus, in general, do not appear to possess a strong

political will to vote and support, en mass, only a pro-Hindu candidate and the political party , during the local, state and central Government elections. Slackness in exercising the right to vote in elections among the well placed, and middle class Hindus, is also a serious problem.

29. A strong Hindu vote bank, which is indispensable for the achievement of a pro-Hindu government, and making India, a Hindu nation, is also needed as India is the only abode for the Hindus now in the world.

30. Divisions of the Hindus into different political parties, and the caste-based politics, are quite detrimental to the Hindu cause.

31. Absence of exposure, by media, of the so-called Hindu leaders, who promote their own selfish and political ends, at the cost of the Hindus. Sometimes, even the pro-Hindu candidates after being elected for Assembly or Parliament turn a blind eye to their voters' justified demands for the Hindu and the national cause.

32. Sufficient mass media organisations capable of conveying Hindu point of view on historical, cultural, religious, political and social aspects of Indian people, are awfully urgently needed.

33. The unified, well-planned Hindu political strategies, on different political, social, economic and national issues, and a strong will to express them freely and fearlessly, are badly needed.

34, Escapism from the real issues and dangers, is visible among the Hindu leaders engaged in political, social and religious activities who sometimes also keep their followers in the dark.

35. There is a need of a critical analysis and judicious assessment of the long term adverse impact of caste based reservations for the unlimited period, in educational institutions for admissions and also in jobs and promotions in Government, semigovernment and other organisations.
36. Encouragement to sectism and caste-based vote bank politics in elections and also in other socio-religious political issues- is a real threat to the unity of Hindus, and the nation as a whole.

37. Non-realisation of the impact of misuse of 'secularism' and undue favours and appeasement of the minorities by the political parties, under Articles 25 to 30 of the Consitution, is a curse, and is proving a disaster, to the Hindus.

38. There is no clear cut policy and political will amongst the Hindu political leaders to restablish the Hindu Pandits in their home land-Kashmir. Besides this, both Central and state governments, are not very serious to combate

with the menace of Bangladeshi Muslim infiltrators who are fully executing their clear cut designs to Islamise the rest of India.

39. The consequences of allowing the free import of foreign consumer goods and establishing multinational companies here are being underestimated. This will destablise and ruin India first economically and ultimately, in every aspect.

40. Absence of consciousness amongst the Hindus, facing all sorts of religious, social and political problems, discriminations, and challenges, about the severity of these ills to their very surivival. They neither appear to show serious inclination and determination to face these challenges, nor they wish to assert, and assist mentally and monetorily to those, who are working quite selflessly for the Hindu cause and are even prepared to face any eventuality.

However, it should not be concluded from the above presentation that nothing is being done, by anybody, anywhere, on any problem by the Hiridus and Hindu organisations. Undoubtedly hundreds of social, religious and political organisations, and thousands ofselfless people are working, in isolation for the Hindu cause in different parts of the country, in their own ways, with their maximum resources. Some of them are working on national and even on international level. What we wish to emphasise here is that much more can be achieved if they work vigorously together more systematically, and in a more coordinated manner, in view of the urgency of the situation and challenges ahead.

In brief, the need of the hour is, to unite the Hindus and their efforts religiously, socially and politically to revitalise the Hindus and Hindu Dharma.

2.ExTERNAL PROBLEMS AND POLITICAL CHALLENGES FROM ISLAM AND CHRISTIANITY

Islam and Christianity, both are imperialist in nature, and form a part of the Semitic religions. In most doctrinal matters, they are very much similar, particularly, in their origin with respect to ancestral prophets. But Islam is more aggressive, and practically centered around Muhammad's model of behavior and jehadic concepts. They are based on the concept of revelation and prophetism

which asserts that God reveals Himself through the agency of the man known as prophet, messiah or messenger. These persons project themselves as holymen, and claim that people will be able to reach God or seek salvation only through their agency.

Actually the Aimighty, Omnipotent, and Omniscient God, does not need an agent or a prophet, but it is these selfappointed prophets, messiahs etc. who have imposed themselves their agency for God, as they want themselves to be treated as God in the disguise of man. Thus these prophets, messiahs etc. have made themselves essential for people to seek any favour from God or His guidance in worldly matters and life hereafter. A prophet, though claims himself to be a messenger of God, but in practice, he appears to be more powerful than God.

But why does a man aspire to be a prophet ? It is because of the urge of dominance and supremacy of the prophet, with all kinds of religious and political powers, on people; and it is the driving force. He pretends to convey to people what God desires, without any external interference or personal contribution. Thus revelation proves to be the most effective weapon to command the psyche of the people; and whatever he wants to achieve in worldy matters, viz., political, social economic power etc., he gets through imposing revelation on the people.

This is why the prophets of Islam and Christianity command all the religious and political powers through this revelation, and since they want to dominate the whole world, they are imperialist and theocratic in nature. It is this revelation methdology, which inspires for the Christian crusades and the Islamic Jehads on those people who do not believe in their authority.

Bloody history of Islam and Christianity

History of Christianity and Islam is full of bloodshed, barbarism, massacre and genocide of innocent people of other faiths in Europe, Middle East, India (See Jihad in India by Jay Deep Sen) North and South America etc. mainly due to the concept of prophetism, revelational methodology and prophecies.

Even Christian historian Jones pointed out that :

“By the sword and cruel inquisition not only were Syrian Christians compelled to transfer their allegiance to the Pope; non-Christians also were, for perhaps the second time in the long history of the land, subjected to the bitter restraints and inhuman inflictions of religious persecution. It is a curious fact that the hideous and bloody monster of religious intolerance was hardly known in India until,

first the followers of Mohammed and, secondly, the disciples of the meek and lowly Jesus, began to invade the land." (Jones p. 166]."

In this respect, Shri. M. S. Golwalkar says, **"Thus, religion in Christianity was indeed to be used for political purpose of conquest and subjugation, as in Islam. In Christianity, it is being done with a polish. If one has any doubts, the answer is in the fate of the lands that were colonized : "What is the fate of all those lands colonized by these so-called disciples of Christ ? Whereever they have stepped, they have drenched those lands with the blood and tears of the natives and liquidated whole races. Do we not know the heart-rending stories of how they annihilated the natives in America, Australia and Africa?**

Why go so far ? Are we not aware of the atrocious history of Christian missionaries in our own country, of how they carried sword and fire in Goa and elsewhere?" (Golwalkar p. 255).

Rev. Father In Chakkabodi writes that **"there are about twenty seven lakhs of Christians in Kerala-both Syrian Catholics and Latin Catholics included. If all these twenty seven lakhs Catholics try with one mind, it will be very easy to bring the remaining twelve lakh non- catholic Christians to the total of Catholic church. That will mean that about forty lakhs of Christians in Kerala will come under the protection of the Shepherd. Not only that, then they will be in a position to work hard and in unison for the conversion of the non-Christian of the rest of India and form a 'Christian India in the near future.** (Christean Churches in Kerala, pp. 282, 331). **In brief, the Church aims to Christinise India.**

Similerly the Muslims are aming to Islamise right from J & K via U. P. Bihar, West Bengal to Assam and parts of N. E., in a short period, in the name of Mughalasthan (Map 1). And the responsibility for this catastrophe facing the Hindu and Hindu Dharma rests entirely on the shoulders the Congress, CP (1), CP (M), S. P. and R.JP. of Bihar; and surprisingly Nepal, the so called Hindu state, is also likely to be islamised very soon.

On the other hand, Hindiusm, Buddhism, Jainism, Sikhism etc. which originated from India, are basically spritual in nature; and emphasise on humanism, equality, allround physical, mental, and spiritual development and economic progress of humanity through self-development along with blessings of God. Here is no messiah, no middlemen, and no agent to seek God and achieve salvation.

Moreover a number of sects of these Semitic religions claim themselves to be true Islam or true Christianity. And on this score, they fight among themselves to dominate over each other. The wars between the Muslims and Christians, and even wilthin their sects, viz. Catholics and the Protestants, and those between Sunnies, Shias and Ahmedias in Pakistan, India and other countries, are well known.

But in India, at present, both, these religions are working hand in hand to annihilate, the Hindus and Hindu Dharma first, and probably, later on, they will settle scrores between themselves as they are doing at present in Indonesia, Nigeria, Bosnia, Pakistan and elsewhere. The present war of bombing WTC, New York and Pentagon in Washington D. C. on 11 Sept. 2001 and thereafter between fundamentalist Tabligi Muslims in Afghanistan and America, is another example.

However, the approach, both of Islam and Christianity in relation to the Hindus and Hindu Dharma, in India, is governed by their specific strategies which are being exammed separately as follows.

3.Challenges Before The Hindus FROM ISLAM

Islam, is a theocratic state, and imperialistic in ideology in the garb of religion. And as per the Quranic injuctions not only India, but the whole world should be converted to Islam. In this context Quran says, **“He it is Who hath sent His messenger with the guidance and the Religion of. Truth, that He may cause it to prevail over all religions, however much the idolaters may be averse” (9.33).**

In the same tone, Ayatollah Khomeini of Iran warned, **“Let the rulers of the world take note that Islam can not be defeated. islam Shall be victorious in all the countries of the world. Islam and the teachings of the Quran shall prevail all over.”**

Regarding India, Hamid Dalwai points out the dreams of the Muslims and says**,..... “One has to bear in mind that extremist Muslim communalists are so much obsessed by their grand dreams of converting the whole of India to Islam that no argument at present will effect any change in their attitude. (p. 28)**

Aiming to bring India under Islamic Law

Innumberable evidences can be quoted to establish this fact that even before, and now after the partition of India, the Indian and foregin Muslims are sincerely working hard to Islamise the rest of India, at the earliest. Some of the quotes are as below :—

— 'India on the one side and Asia Minor on the other are but two extreme links in a chain of future Islamic Federation,

which are gradually but surely, joining together all intermediate states in one great system" (Hakim Ajmal Khan, I. A. R. 1922, p. 447)

— "A country like India which had once been under Muslim rule must never be given up, and it was incumbent upon them to strive to regain their lost control" (Abdul Kalam Azad, Nanda p. 117)

— "We had wanted that entire India to be the land of Islam. So, how could we oppose to the attainment of a country in the name of Islam; (Maulana Maududi, Pakislan Times, 20th Sept. 1977).

— "Creation of Pakistan was necessary as a base for conquerring the rest of India." (A. K. Durrani quoted by Hamid Dalwai in Muslim Politics in secular India p. 149).

— Maulana Husain Ahmed Madni wrote even after partition that **"Hindustan is Darul-Harab from the time of Muslim rule ended ..-[t will remain Darul-Harb till Kufr remains dominant in this country." He advised Muslims, "..... till Muslims regain control, the duty of Muslims shall only be that they should according to their own capacity, struggle hard (read jehad) for establishing Islamic rule,"** (quoted by P. Yog Underslanding Islam p. 23.

Even after the partition, there was a popular saying of the Muslims,

Hans Ke liya hai Pakistan, Larh Ke lenge Hindustan

"We have achieved Pakistan willingly, and will takeover the entire remaining Hindusthan by waging a war." (Jehad).

Non-exchange of Hindu-Muslim population—a blunder

Let us analyse the background of this attitude. Initially, in 1908, the Muslims, with the support of British rulers, established Indian Muslim League and planned first to create Pakistan—a Muslim state, out of India on the basis of Two Nation Theory; And then making Pakistan as a base they designed to terrorise and

islamise the rest of india which they actually have been doing by all possible ways and means since the partition of India, in 1947. Hindu leaders,particularly of the Congress who were made to agree by the British Rulers for the partition of India, not only failed, but intentionlly did not make any attempt to get rid of those Muslims who did not want to live with the Hindus and voted for the creation of Pakistan. The leaders also failed to seek guarantee for the safety of the Hindus living in the proposed Pakistan by complete exchange of Hindu population from Pakistan to India and of Muslims from India to Pakistan. /n principle, this exchange of Hindu-Muslim population should have been done positivelly before the partition of India, because it was the real meaning of Two-Nation Theory, in practice, which the Muslims demanded. And so, they could have not refused for this at that time, if they wanted Pakistan.

In this context the Congress leaders and all the Hindu organisations miserably failed in their political maturity and strategy in assessing the long term impact of retaining the very Muslim activists in India who were mainly responsible for the tragic vivisection of Hindusthan-the motherland and Punya Bhumi (Pios land) of the Hindus. As a matter of fact the non-exchange of Hindu-Muslim population was a more serious blunder even than the partition of India itself. This was the most serious mistake of the then political leaders like Gandhi and Nehru who were anti-Hindus, and who totally rejected the concept of complete exchange of Hindu-Muslim population as pointed by Dr. Ambedkar and others. Actually Nehru and the Congress leaders wanted to rule the rest of India for ever with the support of the Muslims, and therefore they did not pay any attention to the ensuing consequences of this gigantic problem.

So whatever the problems and challenges, the Hindus have been facing since 1947, in Pakistan and Bangladesh, and even in the truncated India, is mainly due to the non-implementation of the complete exchange of Hindu-Muslim population before the partition. Moverover neither any provision, nor any tripartite agreement was made amongst the leaders of Pakistan, India and the British Goverment for the safety of life and property of the Hindus who decided to continue to live in their homes falling in the areas of proposed Pakistan.

Though Jinnah assured safety of the Hindus in Pakistan, but it was never implemented at all. On the other hand, as per Islamic injuctions and policies, the Hindus left in Pakistan have almost been annihilated by forceful conversions, killings and forced multiple migrations to India etc. And in Bangladesh, they have been reduced to their one-third population and are leading a desperate,

miserable and slavish life with daily inhuman atrocities on them (Mayer Dak a monthly magazine from Kolkatta). Undoubtedly, the remaining Hindus will also be annihilated, in no time.

Honestly speaking the Congress leaders like Gandhi, Nehru and alike are fully responsible for the genocide and sufferings of the Hindus at the time of partition, and even later on upto now in India. And in future also, the Hindus will suffer due to the appeasement of Muslims, non-adoption of complete exchange of Hindu-Muslim population, and not declaring the truncaled India as a Hindu nation as Pakistan was declared a Islamic state immediately in 1947 itself

As a result of these blunders and lack of a nationalist policy of adopting the truncated India as a Hindu Nation, the Hindus at present, are facing three types of problems, and challenges : One directly from the Muslims, second from the pro-Muslim Hindus, communists and the 'so-called secularists'-—the short sighted selfish Hindu leaders, and the third from those Hindu leaders and Dharma charyas who are neglecting the political aspects of Hindu Dharma in their discourses and dreaming for the eternality of Sanatan Hindu Dharma. Probably they are underestimating the long term consequences of the Jehadi policies and activities of the Muslims and of the 'secularists', being adopted since 1947.

An impartial historical analysis reveals that the Hindus have not lost so much morally, and have not been humiliated, neglected and demoralised in the last thousand years while fighting bravely with the barbarous Muslim invaders as they have been made to suffer in the last century (1901-1947 in British Rule; and 1947-2002 in Independent India mostly under Congress Rule.

Islamisation of India through explosive growth rate of Muslims and Jehad

From the above presentation now, it is no more a secret that Muslims in India and elsewhere, and particularly in Pakistan and Bangladesh, are committed to Islamise the rest of India.

In order to Islamise India, in the minimum period, the Muslims have broadly adopted the two point-programme : one, grow more children, and second, the Jehad. The first one is to outnumber the Hindu population through multiplying Muslim population, at the earliest, and Jehad i.e. to wage a relentless religio-political war against the infidels (Hindus, including Sikhs, Jains Bauddhs etc.) and their government to islamise the rest of India and establish here Nizam Mustafa-

the rule of the Prophet. It is a different issue that true islamic rule does not exist even in the socalled Islamic states, in practice, even today.

Regarding increasing Muslim population, Muhammad, the Founder of Islam himself says, “Marry women who will love their husbands and be very profilic’. (Dictionary of Islam—T. P. Hughes p. 314) Further Muhammad said “in my Ummah, he is the best who has the largest number of wives” (Katib-al-waqidi—Tabaqat vol Il, p. 146) Even a secular Muslim candidly calls it “one of the fundamental tenets of Islam-namely, to multiply the tribe (Saeed Naqvi p. 32).

Again, the Quran says that **“Children are an ornament of life’ and Hadith literature views with favour large families for the greater strengih of Ummah, and as such birth control/ffamily planning cannot be in any way compatible with Shariah**.(M. Samiullah p. 97). In this context Sir Iqbal says, “In democracy heads (votes) are counted, and not the wealth.” That may be the reason that “Mohd. Abdul at the age of 33 has fathered his 24th child from his third wife. Eight of my sons assist me in earning a livelyhood” he says (Indian Express 22.6.2000).

But why Jehad, against the peace loving Hindus and the Indian government which is providing enormous advantages and bendits to the Muslims who do not get such privileges even in the Islamic countries? Because it is the main mechanism of Islam and a mandatory religious duty of every Muslim to fight against the Kafirs to change Darul Harb into Darul Islam in return of paradise with all sensual pleasures there, as ordained in Quran given below :

(i) **“God has bought from the faithful their lives and their belongings against the gift of paradise; they shall fight in the way of Allah; they will kill and get killed; that is a promise binding on Allah...”** (9.111)

(ii) **“Fight those who believe not in Allah and the ‘last day’ and do not forbid what God and His Messenger have forbidden—such men as practice not the religion of truth, being of those who have been given the book-until they pay the tribute out of hand and have been humbled** ”(9.29).

Thus the ultimate object of Jihad is to Islamise, not only India, but the whole world, and since Mohammed's sojourn in Mecca, Jehad has become the permanent religious duty of the Muslims all over the world. And for the success of Jehad, the mode of operation is through war and destruction and plunder of the infidels, levelling on non-Muslims, as the case may be.

This is why, according to Batye'or, **"Jihad is the normal and permanent state of war that can only end with the final domination over unbelievers"** (Dhimmi p. 45). This is why there is endless Jehad against Hindus since 711 AD. in India. (Jaydeep Sen)

According to Daniel Pipes Jehad has many forms : **"Writing, preaching, developing militantism in the community, self-defence, insurrecion, invasions and aid to neighbours or guerilla action'**,(p. 46)

But in India, at present, besides the above, all possible measures and methods are being adopted including agitation, sabotage, suicide attacks intimidation, bomb blasts, riots and even terriorism which is being adopted as an effective tool of Jehad. In brief, all fair and unfair plans, policies and activities which help in the islamisation of india, are Justified, and being adopted as a part of Jehad.

Plans to destroy India

Nawabzada Nabiullah Khan gave the following details of destroying India in a **Baluchi Magazine, Jamhooria Islamia** (Oct, 4, 1999)

Regarding Kashmir, he says "**Kashmir is the keystone for India. Once you remove that, then India can no longer be secular, and it will not be a united country either. Like the stones of the arch, all the bricks will fall down. Qaziimpressed this idea upon Zia. Hence Zia started the Operation Topac. Operation Topac's idea is not to get Kashmir for Pakistan as thought by Indian analysts. Operation Topac is much more. The ultimate aim of Operation Topic is to make India a million pieces so that it is easy for Pakistan to swallow India once piece at a time. That is why Pakistan was encouraging the militancy movements all over India. Once Kashmir is taken out, these militancy movements will break India by asking the similar freedom for Nagaland, Kerala, Mizoram,Meghalaya, Manipur, Assam, Jharkand, Tamil Nadu, West Bengal and Khalistan. But Benazir destroyed our whole plan by giving away the details of the Operation Topac to Indian Govt. led by Rajiv Gandhi. That was a big set back for our vision. But yet we are moving ahead."**

On asking, if India to become many countries, how do you deal with individual Hindu states; they may again regroup to challenge Pakistan, he replied : **"Such a thinking is not possible since the language and cultural differences between states in India are enormous. There is no language like Urdu to bind all Indians. English, and not Hindi that is common language between all the states of India.**

Hence we have planned to start riots in each state against the neighborhood state people so that the states will always be at the state of war. For example, there are lot of Kannadigas in Tamil Nadu and Telugus in Madras. We will start the anti-Telugu riots in Madras, which will keep the Andhra Pradesh and Tamil Nadu fighting. If we keep a bomb in Telugu Cinema Theater in Madras and keep a bomb in Tamil Movie Theater in Andhra, the war between Tamil Nadu and Andhra will run for eternity. The similar things can be done in Assam Cultural Center in Bengal and Hindi Prachar Sabha in Orissa. Given the differences between the nationalities in India, the options for Pakistan are endless. Our vision is to make the entire India, 100% Muslim Nation".

On enquiring how such a vision could be possible, when it could not be achieved during 700 years of Mughal's rule, he replied :
"When you make an unequivocal statement that only Muslims are voters and declare that India is Islamic Republic, then automatically the people will become Muslims. Little bit of terror had to be applied to the heart of Hindus and Christians. | will give you a best example. The portions now constitute Pakistan had 25% Hindu population before Independence. After independence lot of Hindus migrated to India. Yet after the migration, Pakistani Hindu population was 15%. Do you know what is the percentage now ? It is less than 1%. How was this made possible ? How did the Hindus converted to Islam in a short span of 20 years whereas for 700 years they had never converted to Islam ? That is purely because of the terror of the partition. That terror forced the Hindus who remained in Pakistan to become Muslims. Pure and simple. Ji (Jamhooria Islamia) used similar techniques to Punjab and Sindh each time a riot breaks out in India, we had used that pretext to strike terror among the Hindus, Christians and Ahmadiahs. The similar terror will be at the heart of the every non-Muslim, both Hindu as well as Christian in coming years in entire India."

On asking will the Hindus have to pay Jizya, if they are in minority, he replies,
"Yes. They have to pay the tax. As explained by Qazi, the idea of Jizya is not protection money. But it is a monetary force on the non- Muslims to convert to Islam. Once the Jamaat comes to power, the minorities will be induced (forced) to become Muslims either by monetary or psychological factors. Ji (Jamhooria Islamia) is already equating the India with Hindus so that the Hindus of Pakistan will be forced to become Muslims. This was a very successful strategy during the Babri Masjid riots. Ji actively involved in destroying the Hindu temples in Punjab and Sindh. We ordered the destruction of the Hindu family property too. But

our main aim was to destroy the Hindu temples. We wrote the Ji pamphlets that destroying each pagan temple makes a Muslim move closer to heaven of Allah. We used the Hadiths in all the pamphlets. Babar destroyed the Ram Temple in Ayodhya. Because he was a true believer. The same way every Muslim should take upon himself to destroy the Hindu temples in Pakistan. Our idea was the encourage the Muslims of India also to destroy the Hindu temples in India. But this was not met with much success since the Hindu police in India started attacking the Muslims who were doing the Allah's duty."

The above plans of destroying India, Hindus, Hindu culture, and of creating Mughalyasthan are evident from the map.

Some main plans and policies being adopted by the Muslims for the Islamisation of India.

1. To oppose Family Planning Program of the Indian Government, and to have more children by having upto four wives, at a time as per the Islamic law and increase Muslim population explosively.

2. To allure, attract and abduct young Hindu girls for marriage to the Muslims.

3. To convert the Hindus,

   particularly, the SCs, STs, OBCs, and other economically weaker sections of the Hindu society by all possible means.

4. To establish an extensive chain of mosques, Islamic maktabs and Madarsaas as centres of teaching and training Muslim fundamentalism,separatism and Jehad.

5. To excite Muslim youths, particularly the illiterates and poors for terrorist, secessionist and Jehadic activities in the name of Allah, in Muslim majority areas of Kashmir, Assam, U. P, Bihar, Kerala and other parts of India. (Table 2)

Table 2. Number of Persons Killed by Islamic Terrorists in Jammu and Kashmir alone during 1990-2002

Year	Terrorists Incidences	Civilians Killed	Security Personnel Killed	Terrorists Killed	Foreign Terrorists Killed	Total persons Killed
1990	4158	461	155	550	14	1180
1991	3765	382	173	844	12	1411
1992	4817	634	189	819	14	1656
1993	5247	747	198	1310	90	2345
1994	5829	820	200	1596	122	2738
1995	5938	1031	237	1332	85	2685
1996	5014	1336	184	1209	139	2868
1997	3420	948	193	1075	197	2413
1998	2932	857	236	999	319	2411
1999	3071	821	355	1082	305	2563
2000	3074	762	397	1520	436	3115
2001	4522	919	536	2020	625	4100
2002*	3449	928	373	1471	408**	3180
Total	55231	10646	3426	15827	2766	32665

* = upto October 2002, ** = Upto September 2002.

*** = Total civilians and Securely Personnel killed = 14072, Terrorists killed = 18593.

Sources : Ministry of Home Affairs and Panchjanya (8-12-2002)

6. To support directly and/or indirectly the Pakistan- sponsored IS!'s_anti-national and terrorist saboteurs.
7. To finance and support violent agitations and training of the saboteurs.
8. To pressurise the Indian Government for non-interference in Shariat and Muslim Personal Law, particularly in areas which suits them and also to abandon the proposed Uniform Civil Code (Art. 44) as envisaged in the Constitution.
9. To place frequently new political demands under Right of Freedom of Religion (Art. 25-28), Cultural and Educational Rights (Art. 29-30); and secularism in which the Islam and the Muslims themselves have no faith. However they want,"that the state to be secular, but the Muslims be spared from the concept of secularisn?. (Mushirul Haque—p. 12)
10. To humiliate, insult, terrorise and even kill those, including Hindus, Christians, Athiests, Bauddhs and even Muslims etc. who invite for a rational and judicious interpretation and usage of Holy Quran, Hadiths and Islamic Laws.
11. To condemn even moderate Muslim leaders, who preach love, social harmony and tolerance amongst the Muslims and non-Muslims, by dubbing them Kafirs.
12. To create a wedge amongst the different sections of the Hindus, as Sikhs, Jains and Bauddhs by distorting their history.
13. To wean away the Sikhs from the main national stream and weaken the country in the name of minoritism.
14. To provoke religious riots and desecrate the Hindu temples on any flimsy religious and political ground.
15. To buy politicians, media men, historians, scholars and writers to distort history, Hindu culture, and also discredit the Hindu- leaders and Hindu organisations as communal.
16. To encourage and rehabilitate the Bangladeshi Muslim infilliators in India by providing land, jobs, ration cards and other essential facilities; and even to organise marriages of the Bangladeshi youths with the Indian Muslims to increase Muslim population in India.

17. To set-up Muslim pockets as Vote Bank by purchasing extensive areas of land and property in India by foreign money and to bargain with political leaders for Muslims' demands.
18. To consolidate Muslim vote Bank in the name of Allah and Islam through Fatwas for political purposes.
19. To intimidate and terrorise the Hindu minorities in Muslim majority Mohallas, villages and other residencial areas in the cities and force them to leave and sell away their property at throw away prices to the Muslim individuals or organisations to create Muslim pockets for anti-national activities
20. To create hatred amongst Hindus and Christians by desecrating or burning the Churches and accusing the Hindus for the same as has been done recently in Andhra Pradesh, Karnataka and Goa by Deena Dar Anjuman-an Islamic sect.
21. To collect directly or indirectly foreign funds for Jehadic activities in India.
22. To overstay after the expiry of visa and engage themselves in anti-India activities through masjids and madarsas.

Damages already incurred by the Islamic Activists

Indian Muslims have been executing the above plans and policies since the last 1300 years and more vigorously during the last century. These endless Jehadic activities have thrown serious challenges to the very survival of the Hindus and Hindu Dharma.

Some of the glaring facts are as follows :

An area of about 940095, sq. km. of India has already been

, converted into two Islamic nations i.e. Pakistan and Bangladesh. In Pakistan Hinduism has already been wiped out where Hindus are been reduced to one percent; and, in Bangladesh they have been reduced from 30 to 10 percent only who are decreasing every day.

Even from truncated India, from an area of 24000 sq. km. of Kashmir about three lakhs Hindus, forming barely 3.96% of the total population of Kashmir Valley, have been terrorised and expelled by the Sufi Muslim brothers. Attempts are being made to Islamise or make Muslim majority ares of the Jammu region also by

migration of Muslims from the valley to this region. This is why Hindus and Bauddhs of the Jammu and Laddakh region are demanding a separate union territories out of Kashmir.

Thus out of the undivided India, about one forth area 940095 sa. km. (Pakistan) + 144000 sq km (Bangladesh) + 24000 km (Kashmir Valley) with a total of 964095 sq km), Hindu's and Hindusim have been totally annihilated.

In the remaining three-forth India, Hindus are under siege by Muslims and Christian fundamentalists. About 115 districts of India are Muslim sensitive by now and 82 constituencies of M. Ps. have more than 20% Muslim voters which play a decisive role in Parliamentary elections in formulating the political scenario of the country. After the revison of MLA and MPs constitutences which is under process, the threat of Muslim political power will be much more.

Even during partition, out of total population of 24% Muslims, half of them stayed back in India, while land was given to Pakistan on the basis of the whole Muslim population. Thus, Pakistani Muslims got double the land what they deserved, and shockingly from this area also the Hindus were either annihilated, converted, expelled or killed, as Muslims can not tolerate the non-muslims in a Islamic state.

At present India is the second largest country of Muslim population; which increased from 35.4 millions (3.54 crores) to 140 millions (or 14 crores) in 1991 and must be 'about 16 crores by now and if we add 2 crore Bangladeshis, the total would be about 18 crores. In {818 the*Hindu : Muslim ratio was 4:1 and, in 1991 it is reduced to 3: 1 and in some areas of India it is much less, and very soon the Hindus will be in minority.

In this context Bimappa says (Indian Express 28.9.94) **"When they (the Muslims) reach the magic number (35% in 2151) of their growth, their influence on Indian polity, economics and social! life will be so tremendous that there will be exodus of low caste Hindus to Islam. By 2151 India will become an Islamic country with Hindus, Sikhs, Christians, Buddhists and Jains turning into a minority as happened in Pakistan and Bangladesh."** This will happen due to normal (3.3 — 4% during a decade) growth of Muslims.

But Madhu Limye—a leftist says, '(Muslim India, Jan. 1986). **"May be the Hindus are a dying race as Shraddhanand warned 50 years ago; "perhaps India will have a non-Hindu majority by the year 2300. After that there will be a precipitate Hindu decline and they will become extinct in this ancient land of ours."**

According to Sunday Mag. (7-13 Feb. 1993). “It will take 300 years (only) for Muslims to out number the Hindu population.”Similarly ‘Baljit Rai estimates that “By the year 2300 there will be only remnants of Hinduism left in the country.... in view of the galloping changes in Hindu and Muslim demographic status in the Indian subcontinent... non-Muslims living in India will have no option but-to live either in a **Hindu Rashtra or Darul-Islam”** That is the stark reality. (Is India Going Islamic ? p. 107)

However Keonraad Elyst—a European scholar says, **‘A realisitic projection into the future of present demographic trends does predict a Muslim majority..... in the Indian union by the turn of 22nd century.**

Whatever may be date of the turning point, but one fact is certain that Hindu population is decreasing, and that of Muslims is explosively increasing leading to minimising the gap between Hindu-Muslim population at each census. This auther is of the view that the turning point date will be much earlier than that envisaged above and even by Bimappa (i.e. 2151 A. D.) It is because that rate of percent increase of Muslim population is about 1.5 to 2 times more than that of average rate of increase of Hindu population, on national average basis and the same will increase exponentially. To this must be added the influx of Muslims from Pakistan and Bangladesh and conversion of the Hindus to Islam and abduction of Hindu girls by Muslims for their marriage.

As a result of explosive increase of Muslim population (1981- 1991) the complete northern India, including Jammu and Kashmir, U. P., Bihar, West Bengal and Assam, feels a strong presence of Muslims which may lead to any political turmoil. Similarly in Kerala, the rate of increase of Muslim population is double (25.49%) as compared to that of the Hindus (12.62%) and in West Bengal, in some districts the rate of increase of Muslim population is twice to thrice that of the Hindus The situation is worse in Assam where the Hindu : Muslim population ratio is 2.5 : 1. Assam and the other States in the NE Region are in real danger of being swamped by Islam. The present Governor Lt. Gen. S. K. Sinha (Indian Express 17.12.98) says :

“As important as the Kashmir dispute is the one evolving flux of Bangaladeshi into the North-East, and Assam: A 42 page report sent by him to the President of India points out the following gestures :

“The demographic pattern of Assam has changed, reducing the indigenous population to minority in some districts. During 1971 to 1991, Muslim population

increased 77.42% while those of the Hindus only to 41.89%. The political parties encouraged infiltration of Muslims for the votes. The governer has called for an immediate repeal of the 30 Challenges Before the Hindus

illegal Migrants (Detetion by Tribunal) Act 1983 for it has not only failed to curb infillration but actually promoted infiltration."

All national news papers have been warning the disastrous consequences of Bangladeshi infltration since 1990 to this date as summarised by Baljit Rai in his book, Explosion of Muslim population in India. -

Another alarming situation is the spread of Islamic Madarsas from 648 in 1950 to about 100,000 now which are centres of religious fundamentalism. The media repeatedly warned the nation as below : **(1) Mushrooming Madarsaas worry army. (Tribune 11.11.97); (2) Militants bring into focus role of Madarsas in Himachal Pradesh** (Indian Express 26.11.97); **(3) ISI link in Madarsas boom in border areas (H. T. 16.5.98). (4) Madarsas ring alarm bells.** (Tribune 8.3.2000). Danik Jagaran reports (4.10.2001) that all along the Indo- Nepal border of 1751 km there is an abnormal increase of Madarsas and Muslim population with the help of Muslim NRI's and gulf money.

Besides this, Indian Muslims directly or indirectly are supporting the Pakistan-sponsered ISI activities. Media says :—

(i) Annexion of Assam is latest ISI interest. (Indian Express. 22.8.99).

(ii) IS! game Plan for Muslim areas. (Tribune 23.8.999)

(iii) ISI plan to carve out new country (Comprising border districts of W. Bengal and Bangladesh from their parent state and set up new Islamic territory) (Tribune 14.12.99)

(iv) Is western U. P. emerging as an ISi base ? (Times of India 8.1.2000).

Recently Vidya Sagar Rao—Union state Minister for Home said at Kozhikode, Kerala that "IS! agents are luring students in many of these religious institutions to carry out militant mandates. We really need to be alert against the mushrooming of such madarsas all across the state' (Organiser, 21.4.2001). Illegal Islamic Madarsas are also flourishing in the country. According to M. V. Kamath (Organiser 7.4.2002) there are about 4500 illegal madarsas in West Bengal and 3000 in Maharashtra. Further an investigation revealed large caches of arms and

ammunitions in two Madarsas, one in Saharanpur (UP) and another in Surat (Gujrat). “Sleuths zeroed in on the son of the mufti of Surat’s Jamia Islamia Talimuddin Madarsa in whose room apparantly were found 30 pistols, 4 detonatory, 4 ABCD timers, 22kg of RDX, 2kg of PETN, 7 magazines and 17 rounds of ammunition. The Surat madarsa spends nearly Rs. seven crores annualy.” But nobody actually knows from where this vast amount comes ? But the question is why a secular govt.should spend on the religious education of a particular group.

As a result of the above policies and activities, there is a serious threai of the Islamisation of India in near future, if these activities were allowed to be continued and remained unchecked by the Indian people and the Government of India.

4.challenges bebore the hindus

From CHRISTIANITY

Alike Islam, Christianity is also imperialist in nature; and it envisages to convert India into the Churchland. It is because the generosity of the Hindus has awfully been exploited by the British, French and Portuguese Colonisers who entered as traders, proved traitors and enemies, and became rulers in different areas of India. The history of Christian missionaries reveals that they came with the Cross in one hand and sword in the other.Right from St. Thomas Vasco Da Gama, St. Zavier, Robert de Noble, and many others, they have been converting the poor, gullible and ignorant Hindus by force, fraud and favouritism, and desecrated and demolished thousands of the ancient Hindu temples.

In the post-independent era, the tactics, strategies and modes of operation of the christian missionaries have been more subtle, cunning, fraudulent and indirect of far reaching consequences than those of the Muslims. On one hand, the foreign and Indian Christian missionaries are alluring a large number of poor, gullible and weaker sections of the Hindu society by cash, kind, food, employment and other incentives; and on the other they have been trying to influence the politicians, government administrators, decision makers and even the policy decisions of the Government through well-planned strategies.

They try to capture the key positions of the political power, through various national and regional political parties as we see today, in case of the Congress, Samata Party and other political parties.

Not only this, the Christian organisations are trying to influence government policies through all possible national political systems and international diplomatic channels and economic pressures of multinational companies. They are adopting even legal, administrative, diplomatic, and agitational approaches to achieve their objectives. The church has experts in all areas of Government activities viz. economics, military, education, social science, etc. for their main advisory purposes.

Further the Church, at present, is exploiting the electronic and print media in their favour, in the garb of freedom of press, human rights etc.

Besides these factors, the Church, is awfully exploting the status of Vatican as a state, within the state of Italy, enjoying all diplomatic, political and economic advantages which the Indian government has extended all those privileges granted earlier to Pope by the British Rulers. While the herd fact is that Vatican is confined in about an area of 108.7 acres of land with the Head Office of Roman Catholic Organisation, and the residence of its Head-the Pope with no other activity like trade, Agriculture etc. as found in any regular nation. In the name of Vatican, as a nation, various religio-political activities, innumberable organisations and business establishments are operating here which deserve immiediate attention and action of the government, to withdraw these facilities.

The ultimate consequences of the different activities of the christian organisations is conversion, and humiliation of the Hindus, discrimination in the rights and privileges of the Hindus under the slogan of secularism, freedom of religion and minority education and culture etc. as provided in the Constitution.

Some of the Christian Missionary activities aiming to affecting Christianise India.

Atrocities on Hindus by the Christian Missionaries in Goa

In Goa, during 1498 to 1961, innumberable atrocities were committed on the Hindus by the Portuguese Jesuits not only by forcible conversions, killing and burning them alive, but also by enacting anti-Hindu laws, demolition of temples etc. (Paliwal, 2001). In 1498, Vasco da Gama told the first Indians he met on the Malabar coast that he came to seek, “Christians and spices” (Spear, p. 62). It was St. Xavier who asked for Inquisition and got it established in Goa, in 1556, initiated anti-brahmanism movement and accelerated demolition of Hindu temples. Though during 1561 to 1774, 16172 cases were tried by the /nquisition,

but no record is available to scholars about how many were put to death, burnt or sentenced to different periods. (Priolkar, 179).

Not only this, the Portuguese tried to destroy the culture of the Hindus. In this context Griffith writes :—

“The gospel was brought to India in the train of the Portuguese armies and the policy of the Portuguese was to make their converts renounce all the distinctive Indian customs (which were considered to be tainted with Hinduism) and to beocme Portuguese as far as possible in every way. They were given Portuguese names (which they retain to this day) and compelled to adopt European habits of food and clothing, which meant that they became “outcastes” to the Hindus. Not only were all the forms of religion, liturgy, theology and devotional customs of a rigidly Western pattern, but also the external forms, churches, statues, paintings and music, were faithful copies of western models. (Griffith p. 57)

Even now wherever Christians are in majority, in India viz N. E. Region, Kerala etc. the above policies and practices are being adopted.

and Hindu Dharma in the North- Eastern Region

One of the main policies of the Christian Missionaries, in India. has been first to convert the tribals, poor and gullible people to Christianity by all possible means. Then after getting sufficient followers, it was to ask for a separate state for that region, and finally agitate for an independent state for the same as we witness in the christian majority North Eastern Region. Let us examine its back ground.

During the British rule, this region had special privileges and Christian missionaries rapidiy converted the tribal people more effectively since 1825. They not only changed the religion of the Hindus, but instigated them to be anti-India, and encouraged them to be independent from India.

Even before the partition of India, Sir Robert Reid, the Governor of Assam prepared. ‘New England Scheme’ for a Christian independent country which included the present states of Assam, Tripura, Manipur, Mizoram, Nagaland, Meghalaya and Arunachal, to be directly under the control of Govt. of England. But fortunately this scheme could not be materialised due to change of political power in England.

On 19th July 1947, A. Z. Phizo led a deputation to M. K. Gandhi for an Independent Nagaland. During the meeting, Gandhi, said“The Nagas have every

right to become independent ..... | feel that Naga Hills is mine, just as it is yours. But if you say that it is not mine,-the matter must stop here. | believe in the brotherhood of man, but I do not believe in force and forced unions. /f you do not wish to join the union of india, no body will force you that."(George Paterson p. 374).

And on 15th Aug. 1947, Phizo unilatarily declared independence of Nagaland. Though in March 1953, Nehru described the Nagas' demand as "unwise, impracticable and unacceptable', but in 1957, under the influence of President of USA and Prime Minister of UK who asked Nehru, to solve the problem "without resorting to force". (Talereja p. 376), who issued instructions to army to 'shoot only when shot at". Further in consultation with Sir Akbar Hydari, then Governor of Assam, and Naga National Council, Nehru approved the Sixth Schedule of Indian Constitution and accordingly to Article 370 A of the Constitution (13th Amendment 1962-1963) special provision with respect to the state of Nagaland was made which reads :

"(i) Not withstanding anything in this constitution (a) no Act of parliament in respect of (i) religiaus or social practices of the Nagas, (ii) Naga customary law and procedure, (ii) administration of civil and criminal justice involving dedsions according to Naga custornary law (iv) ownership and transfer of land and its resources, shall apply to the state of Nagaland unless the Legislative Assembly of Nagaland by a resolution so decides". With regard to point—{iii) and (iv), not even 'the minerals were under the contro! of the centre, and neither the civil nor criminal procedure code would overtide Naga Customary Law and practice." (Stracey, p. 235)

It may be pointed out here that Nehru yielded to the secessionist Christian Nagas disregarding the advice of the army, security forces, and B. P. Chaliha-then Chief Minister of Assam, who said in Assembly that Naga Land Bill 1962, "was not conducive to national solidarity and coordinated development, and political stability of the Eastern region" (Talreja, p. 380).

Further the Hindu Nagas were never consulted about these decisions and even they have been neglected for their protection throughout. Since then, Naga Christians accelerated their sabotageous and secessionist activities, and on May 10, and 15, 1964, they assaulted security forces and resorted to dynamiting the railway track. Since 1981, these secessionist activities were much more accelerated, and now there is cease fire between security forces and Naga rebels

for the last four years which has been extended recently, as if, Nagaland is independent and the war is going on between the two indepentent countries. They are intimidating Arunachal Hindus and D. R. Chowdhary was killed (Panch. June, 2002). Now Nagas demand Greater Nagaland.

Such disruptive activities are going on in Manipur, Mizoram, Assam, Meghalaya and Arunachal by about twenty two different militant organisations who are fighting for the independence of their respective state. Here the Hindus, are suffering. They say, “We are being persecuted by Mizos since we being in minority, strongly opposed conversions. Mizoram is a Christian dominated State and they want everybody to become Christian Even the Chakmas are facing persecution. Minorities are not at all safe in Mizoram. Since we raised our voice against the forcible conversions, we were driven away. (Statement of Bru National Union President Saibunga in Silchar) 45000 Reangs were hounded by church to rootless existence (Observer, 8.2.99).

Besides this, the surprising fact is that the entire expenditure of these North Eastern states is met (90% grant + 10% loan) from the Central Government (Talreja, p. 379).

Further, the bordering states of india like Banlgandesh, China and Pakistan are encouraging and supplying arms and shelter, in need, to these secessionist Christain Naga rebels. In order to appease these separatists Indira Gandhi, then P. M., gave full statehood to these areas of the N. E. Region.

All these secessionist activities are mainly due to the religious conversions of the local tribals of these areas to christianity which aims to convert these areas in to i ndependent Isa Lands’ or Christian States.

In this context, Indologist John Woodruff says, “Conversion detaches indians from their original faith. This in turn distances them from their past. In addition,Christianity is a religion closely intermingled with polities. ……Indians are rightly concerned about the role the church plays in the various insurgencies of the North east. Christian literature likes to emphasize how it has transformed and controls the life of the Mizos.’’

“Tribal regions have also experienced how the influence of missionaries leads to a process of denationalization. The G.E.L church in ranchi become the centre for a separatist movement in that parts of bihar. The church lay behind demands for a

sovereign vananchal state dubbed kolhanistan in the mid-eighties. By one estimate, 40 percent of the converted Christians of the Chhotanagpur region supported the separatist movement [Rakesh Sinha Telegraph, January 5,1999]

As a result of these separatist movements Jharkhand state has been carved out from bihar with the first Christian Chief Minister which is likely to lead to further christianistation of this new state,and the nation,and particularly the Hindus will have to pay a heavy ; price later on for the creation of Jharkhand.

Plans to Christianise India

Though the Christianily is divided itself into about 200 sects, but to christianise India, at the earliest, all sects are united.in this context, Shri Golwalkar summarised the aims of the Church

“Many leading Christian missionaries have often declared unequivocally that their one Single aim is to make this country ‘a province of the Kingdom of Christ'. The Archbishop of Madurai has said as reported in ” Vedanta Kesari of Madras, that their sole aim ou oe ae Christ over the whole of Bharat. Even durin th Ree eae Congress' at Bombay, Cardinal ee Sore Shean centuries of proselytizing the Bharat, the Catholics wevecneree ions and the overwhelming majority remained Hind is followers that every cne of them should Hereafter:feel himself a missionary in the cause of proselytization. What does all this mean ? It means that all the people in this country should be converted to Christianity.”

“That is, their (the Hindus) hereditary religion, philosophy, culture and way of life should be demolished and they should become absorbed in a world federation of Christianity”. (Golwalkar, p 249-250)

in order to accomplish the above objective of Christianity, “India is divided with scientific precision into 186 individual ‘people groups.” A long description is followed by advice on how to convert each to Christianity. ..... After each such description, a list of “Prayer Points” is given. (visit the Native Missionary Movement of India at wwwe.nmmindia.org).

Their mission statement: “Our top priority is fulfilling the Great Commission [to bring the Christian gospel to every people in the world]. We concentrate on the most unreached nucleus of people in the world- India. Our vision is to train and support 1,000 native missionaries in North India and plant 300 new local churches."....North India is “strategically important in completing the unfinished task of world evangelization.” [Hinduism Today, June 1999].

Each of these, “people groups” is sponsered by a foreign Missionary organisation which directs, advises and gets the work done by the local missionaries.

About propaganda material and rate of conversion of Hindus, Sinha says : “Christian efforts, in terms of both money and their network, to convert Indians are considerable. The Catholic Church alone has 99 periodicals in the country. The Protestant Churches quite literally cover the gamut from A to Z from the Alpha Missionary Movement to the Zion Bible College, According to their own literature, the Friends Missionary Prayer Band converts 3,400 Indians a year, the Indian Evangical Team 2000, and the Manna full Gospel Ministry 3000. The World Missionary Evangelism of India has a budget of Rs. 20 million per year for conversions. It is estimated (Sinha) that Christian missionaries covert a thousand Indians a day.” (Telegraph, Jan. 5 1999).

The Christian Missionaries adopt all fair and unfair means for the conversion of Hindus. In this context, Saha points out -

“There are many good Christians in the world. The unfortunate fact is that they have never openly and publicly disapproved, let alone condemned, baneful coversions. The missonaries might consider their silence as an endorsement of the mission izati proselytization to be successful, the PSeOnOARe ‘nave 18 hice nce ce while making false ‘and malicious propaganda about the Bi 3 ee and society. This is a deliberate attempt to cause conflict eh mony in the target society and then hide behind the mask uman rights. Why have they been concentrating their effort of proselytization in India and not in countri es su i i Iran, Iraq, Afghanistan, etc

the answer is that they enjoy complete freedom in india,and hindus,being tolerant,progressive and neutral,are a soft target.’’[Hinduism today,October 1999]

As a result of negligience of the Hindu i i 2 society both d one sane rule and even after indgpenaanee the aaNet as been going on unabatted. Consequentl of states have become christian maiorit Penton eters such as Mizoram (85.73%) Nagaland (87.5%) TRSahavennoree, (85. : 9%), Meghalaya .6Y and Arunachal (63%), where the Hindus are erunge rin fall Where the hindus are leading a miserable life.The percenta of Christians must have gone up during the recent census of 2001

Further wherever Christians are in majority, they dominate the political and administrative set up infinch atrocities on the local non-christions.

SC, ST and OBC Hindus as soft targets

At present, about 80 percent of Indian Chrisitians STs and OBCs category because these are main Pee ue oe of Christianity due to their lack of education. Samuel Lilley ae that “Well | suppose it will be universally admitted to have little chance among Moslems, Jains, Sikhs, Parsis, and Buddhists. ! should say iis chances are best among the wild tribes who inhabit the Vindhyan ranges’, (Lilly p. 165).

Hence tribals living anywhere in India, are their soft targets, and t why one will find maximum net work of Christian missi ari in the tribal regions of India.

Demand of Reservations for Dalit Christians

Since 1935, i.e. even during, the Briti Si , Le. : sh rule, legally “an India christian can not be member of a scheduled eae and after indepdnence SC’s, STs, and OBCs have been granted reservations in the educational institutions for admissions, government jobs and other areas of economic advantages. So the church has been agitating for granting all privileges of reservations as provided to SCs. STs etc. even io those christians who were converted from Hindusim(SCs etc.) to Chrisitianity.

Further according to Bishop D'Souza, Secretary General of the Catholic Bishops' Conference of India (CBCl) the privileges extended to Harijans should be extended to those Harijans converted to Christianity also otherwise the “Harijan Christian becomes a Hindu, he gets back all his privileges. This is enticing a person to change his religion for the sake of privileges. This is incorrect. No society should do that.” [Selvanathan, p 205.]

In 1995, again Mother Taresa and CBCI revived this request with no avail. In this respect now, the church has adopted a fraudulent policy, according to which conversion, particularly of SCs, STs and OBCs is done secretly without changing the name. Thus the converted Dalit Chrisitian continues to be a Dalit Hindu and avails all advantages of Hindu SC, ST, even after giving up his Hindu credencials. Thus thousands of Dalit Christians are robbing the genuine rights of Hindu SCs etc. fraudulently which deserves investigation by CBI, and the guilty be punished including dismissal from service (if in Govt. service) as the case may be. Such a dishonesty is nothing new to Church, but the rights of the Hindu SCs, STs etc. be safegaurded at any cost, as this fraudulent practice is causing a big loss to Hindu Dalits.

Mission schools and hospitals as centres of conversion

The Mission schools and colleges are the main centres of conversion. They generate huge funds from Hindu students, being above 90 percent in these institutions, distort Hindu culture, and create hatred against it amongst the Hindu boys aand girls. Thus according to an estimate Hindu children contribute about 5000 crores of rupees annually to these Mission schools for the conversion of the Hindus at national level.

The purpose of the Chrisitian schools is threefold : (1) to bring the pupil to Christ; (2) to build him/her up in Christ, and (3) to send him/her forth to work for Christ (Carnack, p. 52). This purpose is well explained by Jones thus : “These are especially established with a view to reaching and affecting the non-Christian community. They have developed wonderfully during the last half-century and hold an important place in the economy of mission. They represent the leaven of Christianity in india. They are pre-eminently an evangelistic agency. They furnish excellent opportunity to present Christ and His Gospel of salvation to a large host of young people under very favorable circumstances. These institutions are of two classes-primary schoois in villages and high schools and colleges at centres of influence and culture. ..... these institutions undoubtedly furnish the best Opportunity for missionary evangelistic work. And | fearlessly maintain that more conversions take place, and more accessions are made, through these schools than through any other agency, apart from the Christian Church itself. Not a few of the village primary schools become nuclei to Christian Congregations, which flourish and develop into Christian Churches. And through the higher institutions some of best and strongest members of the Christians have been won from Hinduism”. [p. 248- 249].

Jones further points out that the present education and Government system, both Promote Christianity, thus :

“The two forces which, next to direct Christian effort, do most for the promulgation of Christian Principles in this land, are the public schools and the government itself. The educational system which now prevails, and which is growing in power, is distinctly a promoter of Christian thought and principle. We often call these schools godless;but we do them an injustice. Their work may be largely negative: but their teaching turns the nind of the young away from the silly superstitions and the absurd practice of popular Hinduism, and established modern conceptions, which indeed are Christian conceptions of life and conduct.”

“The government is, in an important Sense, established on Christian principles; and in all its administrative processes exemplifies the Christian, as distinct from the Hindu and Brahmanic view of justice and/or right conduct; so that, if one were able to perceive clearly the spiritual forces at work in the institutional and social life of India, he would see not only that the foundation, but also largely the superstructure, is becoming Christian in its character.” [Jones p. 433-434],

Anti-Hindu agenda of Christianity is well explained above, which should open the eyes of those Hindus who send their children to Mission Schools.

Similarly the Mission Hospitals are another centres of conversion of Hindus which missionaries honestiy admit.

Hocking admitted that “Hospitals have been _ 7 Deas ie w there i as a means to that end, and even no ; : pe a upon medical work to a . ee ns nena i i i o the s ‘ S.....“the rich are peculiarly accessible the | mi ees in abundance are brought forward to indicate the spiritual fruits of preaching in chrisitian hospitals” (p.200)

Adopting Hindu-type ashrams and names

In order to camouflage and promote conversion of the lei the Missionaries are adopting Hindu Fee rao styh Matai ith i se nd temples with idols of Jesus and arry, U gerd ie: cna and other Hindu ways of worship. They claim saf-chilt anand of the Hindus to be the Biblical Holy Trinity.

In the seventeenth century Jesuit Robert de Nobili lived = . Roman Brahman and converted hundreds of Hindus by deception.In this context Jones writes.

“After Xavier came, the accomplished and wily Jesuit, Robert one Nobilibus-the nephew of Cardinal Bellarmine, a veo sachin ie justifies and ardently rinciple that the end justifies the means, ; nag on Brahmins over to the faith, he Co a a . le of “the Western Brahman. every way assumed the ro i tea 3 haughty caste and, un crupulously as a member of that ad be a Pooe ds account of his deception, wielded much influence over the Brahmanical hierarchy in Madura” [Jones p. 167.]

Similarly, Sister Pierre. Marie changed her name to hi ibe She says,“l am a Christian by faith but have adopted pe ee Simi : i the name Parama Aru of prayer” Similarly “Monchanin took aan is Saux became Abhishiktananda.” The present secretary ‘i oe Ashram, Father Christudas, says: “We belong to the ea ee Hy we i

dom to the experi :Church which has given us free cha incorporated several Indian rituals that are good and symbolic into our prayer." (Srinivasan, p. 28).

About such Ashrams, Vijayan writes that, "The place of a called temple, has an Indian style Sawa: vi a sn span " i ircular structure with a Cross : courtyard, there is a circu ipedibble i sin is the word of God. The etern centre. Says Christudas: "Om is ' is personified in Christ for Christians. In the Gospel of St. John, it is said, "But this word was with God". The altar, made of stone, is on a raised platform. Two stone slabs are placed vertically on the altar and another horizontally, On the horizontal slab is silver, with a six pointed star in the background."

"It represents both the six-sided tanitrik star and the Star of David. The star proclaims that Jesus is supreme. In the Indian context, Jesus is the one who gave the meaning of the sacramental marriage, the union of man and God, mind and heart. Marriage and sex are sacred, So also the union of man and woman for the highest goal. Thetantrik symbol represents the union of the male and female forces," explains Christudas. [The Week, Oct 20, 1996, Quoted by Srinivasan, p. 28)

Similarly Barbara Crossette, who lived in India for a few years as the chief resident correspondent of New York Times, observed

".. there have been many efforts by Christian group to "Indianize" the languages and rituais of religion, bringing customs that are associated with Hindu worship : the use of lamps, incense, and Indian music, or the construction of the less traditional churches where worshippers sit on the floor, not in pews. In Bombay, Father Francis Barboza, a priest of the Roman Catholic Society of the Divine World, has brought classical South Indian Dances into his ministry, giving a distinctive Indian theatricity to act of devotion." [Crossette p. 17].

Some rituals of the Hindu prayers have been adopted and these include chandan (Sandalwood paste) kumkum, vibhuti, and aarati

Vijayan says, "In the prayer services, Hindu rituals and customs are adapted. Sandalwood paste is used in the morning prayer,kumkum in the mid-day prayer and vibhuti (ash) in the evening prayer. During each prayer. 'aarat? is offered to the Blessed Sacrament. At the offertory of the Mass, an offering of the four elements-water, air, earth and fire is made." j

Besides these Hindu rituals the Gayatri Mantraand hymns hailing Shakti are chanted during the prayer service. "Gayatri Mantra is the salutation to the God

and the word Om is the word of the God." says Christudas. They also have an 'bhisheka for the lord of the temple, on December 17, every year, (The Week, Oct 20, 1996).

There are over 108 such Christian Ashrams. For details see Sita Ram Goel's Calholic Ashrams-Sannyasins or Swindlers (1994).

Thus adopting Hindu way of worship to adore Mary ane a is totally a fraud which should be exposed. Just think. lf t : hiss: way of worship is so fascinating, then why conversion to ; ae This fraudulent way of attracting the Hindus to ermenaniy i 7 heinous crime and condemnable by all standards of oe i logic. The Hindus should understand this religious dishonesty and educate the people against this fraud.

Crypto-Christians

Though the recorded population of Indian chrisitians Fe three percent, but in Hindu majority areas they keep half Hin p an half christian names both for males and females which is camouflaging in day to day life. Besides this, the names of SCs aa i kept intact and their conversion is kept secret. So including a crypto names the Christian population is about five percent orm | But due to the political patronage, their actual influence is a than 20 percent in education, and other economic and politica activities.

Lack of anti-coversion laws

The conversion of the Hindus is a great ot sad particularly to the Hindus. But there is no central uniform ay against conversion except in a féw states. Though some Ba i like M. P., Orissa and Arunachal, have enacted laws toc : conversion. But due to the negligence of gid ge oe) laws remain unimplemented. Sometimes the s : encourages conversions. Recently, the CPM governemnt of ee nullified the police enquires regarding conversion conducted by Central Govt. Deptt.

Several social workers and organisations asked for a ate oe ban on the conversion of the Hindus, particularly of SCs, STs a OBCs as it is in several countries like China and pees . there are several legal and political obstructions in this eh . present pro-minoritism is controlling the government, , 4 ee sl the nation, because the minorities, both Muslims and C bei tn working hard to convert this country into their own theocra . ne Through none of these minorities believe in ae ea snatch all the privileges of the Hindus for their own selfisn ends in the name of secularism.

Desecration of Hindu temples

Missionaries have been desecrating and destroying the Hindu temple since they landed in Goa. Sandhya Jain writers, "The church imported as many and 500 missionaries in recent years to speed up conversions. ….. During the last five years nearly two dozen idols of Lord Shiva and Hanuman, revered be all tribals, have been mocked at openly and every effort has been top browbeat and harass them into submission. Tribal resentment, they say, has for long been simmering, and nearly came to a boil on December 25, 1999 when Christians began stoning a Hindu Jagran Manch rally". [Pioneer, Jan 2000].

Further, an international magazine has reported that "There have been at least 15 instances in the past three years in dangs wherein the christians,under the influence of their Preachers, desecrated idols of lord hanuman, who is worshipped in thisn area by large section of tribals for asges. In one incident of Gaadhi village, three years ageo, they urinated on a idol of Hanuman, and later in Jharsod village they crushed a Hanuman idol to piece and away in the river." [Hinduism Today, June 1999].

Trading of Hindu babies

In the Church methodology, nothing is unfair if it serves the cause of the Church. Recently according to Prof. seshagiri roa, john abraham's memorial belhamy home, tandur near, andhrakarnataka border was found involved in a multicrore baby trade.they used to buy infants from poor hindus and sell them at exhorbitant prices in foreign countries.its director savitri Robert was a member of mahila congress. When she was arrested in march 1999, her bank account showed a balance of rs.5 crores, and for 2000, her income tax was rs.45 lakhs. On 20, march 2001, mr. Christopher was arrested with 3 babies who informed that he used to sell these infants to pastor peter subbiah. St. Theresa tender, Hyderabad, was also found involved in baby trade. Several other unlicensed Christian organizations were found in this heinous crime (panch. May 13,2001). This is true Christianity ! see how poor hindu children are bought, batised and sold.

Christian NGOs usurping Govt. funds

India government is providing huge funds for the development and welfare schemes of SCs, STs, OBCs and other weaker sections of the society in the rural areas. But because of extensive net work of christian NGOs they are swallowing it, posing themselves to be commitied for the humantarian services, There is an urgent need to check such activities as christians are not entitled for utilizing SCs, funds.

Unequal treatment to Hindu converts

Despite of conversion of Hindus to Christianity on the assurance that all Hindu converts will be treated equal in all respects irrespective of the original Hindu castes. But the caste system and social discrimination still continues amongst the Indian Christians.

In this context Tully says “that the bulk of their converts came from the untouchable community and the tribes. One Roman Catholic friend of mine still refers to Harijan converts as ‘powder-milk Christians’, and there is no doubt that these people—the poorest of the poor were attracted by the missionaries’ promises to feed their bodies, rather than the prospect of spiritual ncurishment. Nevertheless, the Harijans aiso expected Christianity to give them the dignity that they were denied by Hinduism, but here they were to be bitterly disappointed, especiaily by the Roman Catholic Church.”

“In many churches in Tamil Nadu, Harijans were separated from the rest of the congregation by a screen. They were not even united with the rest of the Church; in death-special parts of cemeteries were set aside for them, and in at least one place, Trichinopoly, they had a separate burial-ground. The Church did little to educate Harijan Christians, concentrating its efforts on schools for the elite. As for ordination, that was almost unthinkable. A Catholic school master told me recently that, in the Krishna diocese, upper-caste Catholics still objected to taking Communion from a Harijan priest beause they believed that the host would be defiled.”

“The Roman Catholic Church no longer insults its Harijan Christians so openly, but they are still very much a deprived majority. In the diocese of Madras, Harijans make up about 80 per cent of the membership of the Church yet they are represented by just five of the 200 diocesan clergy. There is only one Harijan Bishop in Tamil Nad some say he is the only Harijan Bishop in India-and he was not the man his community wanted.” [Tully, p. 76].

In India, out of 156 Catholic Bishops only 6, and out of 12500 _ Catholic priests only 600 are Dalit Christians (Org. 12.1.03 and T. K. Oommen and Hunter P. Mabry—The Christian Clergy in India).

“in the past many Harijans embraced Christianity. During the British rule in India, these converts were given free food, clothes, and education by the missionaries. Many of them got good education and jobs. But the majority of the converted Christians continued to live in poverty in the slums undergoing the same torture as their Hindu brethren. The present author came across many Harijan Christians in the village and towns during the field survey. The Hindus and Christians among Harijans are living in the same place and their socioeconomic condition is also the same. There is no difference between Hindus and converts to Christianity, except in the name. Some of them have Christian names but they do not know about that religion. These Christians are the same as Hindus in all respects. But these are penalised for having Christian names”. [Selvanathan,p. 20].

“The expert would attribute the deplorable economic situation of the converts to the sociology of the caste system, which is questionable. That the caste system does not get erased through conversion to Christianity is the relevant point, and it goes against the grain of the proselytisation, theoretically elevating all Christians to the same (casteless) platform.” (Srinivasan p. 74).

Further “The fact that some Harijans got themselves converted to Christianity, is of no use because in Christianity also there is casteism. A Nadar Christian will look for a Nadar girl, a Mudaliar Christian will seek a Mudaliar girl and a Brahmin Christian will marry only a Brahmin girl. To argue that there is no casteism among Indian Christians is nothing but falsehood. In Trichunappalli there is a separate graveyard for Harijan Chrisitians immediately adjacent to that for non-Harijan Christians. [Se/vanathan p. 204].

Similarly the social status of Dalit Muslims has not improved. Dr. Ezaz (President All India Backward Muslim Morcha) said that, “Social and economic condition of Muslim Dalit (arzal) is same as that of a Hindu Dalit. Their conversion to Islam has not helped them acquire social class mobility.” (Organiser Jan. 12, 2003).

Using Christian Liberation Movements as anti-Hindu propaganda

The church after being disappointed at the theological level, it is posing several new socio-economic challenges through the exploitation of the weaker sections

of the Hindu Society. They have initiated several new movements under the pretext of liberation of -Dalits and women from the so-called social oppression.

These movements are : (1) Dalit Liberation Movement, (2) Tribal Liberation Movement, (3) Women Liberation Movement and (4) Environment Protection, Movement.

All these movements and other theo-political activities are being mainly planned and directed by the foreign Missionaries and practically executed on the spot by the local Indian Christians and cheap labour engaged by the foreign money. This is why there is a furious clamour by the senior Indian Christians to get rid of the foreign missionaries to grab the foreign funds. Under these movements, the church envisages to create a gulf between different sections of the Hindu society and family life, and also to destablise the government. Under the name of environment protection, the church aims to check or slow down the industrial growth, as the new industrial complexes are mostly established in the rural or undeveloped areas where the church has a monopoly. Thus the church is committed to ruin the Hindu social life and national industries which is a great challenge to the Hindus and the nation.

Foreign Christian Missionaries

The foreign missionaries in India plan all the strategies, control finances, and direct the Indian missionaries to execute their plans arid activities in which they themselves have no say. This is why there is a lot of frustation among the Indian chrisitian missionaries.

About 2500, foreign Christian Missionaries are freely engaged here, in proselytisation and other religious preaching activities illegally. But the Right of Freedom of Religion (Art. 25) and other Articles (Art. 26-30) of the Constitution do not allow a foreigner, whether a Muslim, a Jew or a Christian and even a Pope to ‘propagate’ and ‘promote’ ones own religion which is allowed only for the native Muslims, Jews or Christians.

Undue involvement of the foreign Missionaries in conversion and other activities is mainly due to lack of political will of the state and/or central government to monitor the activities of foreign missionaries, and to expell them out o the country even if they are found to be involved in unauthorised and anti-national activities.

Misappropriating foreign funds

There is a huge irflow of foreign funds from rich western christian countries into India uninterrrupted which is being used for the conversion of the Hindus and other anti-national activities. Besides regular channels, much more foreign money comes by illiegal means as acknowledged by the Home Ministry also.

But neither the Government is takin a serio i monitoring and utilization, nor the Hindu ee Seoneanhlae protesting against its usage for the conversion or other similar activities. Consequently the conversion of the Hindus is going on unabatted throughtout the country by foregin funds.

No government in any country gi y gives so much freedom of conversion of their people to foreign Christian Missionaries as in India. It is a real threat to the Hindus and Hindu Dharma.

Impact of International Organisations on the conversion of Hindus

The sovereignity of India is under great threat due to Wald Bank IMF, WTO and other big international financial organisations which are indirectly controlled by the international christian organéations It is the policy of these big financial organisations first to allow hu e loans in the name development to the developing countries, ard her they are unable to repay the principal and interest, these pro-christian organisations force and impose their own socio-religious and economic policies to ruin the economy of the developing nations.

This has what happened in India. As a result of thi been implemented and free entry of Multinational Bncare Onion has been allowed in the areas of consumer goods. Consequenti every Indian has an earnest desire to have all the latest nadats in his home at any cost, even sacrificing has culture religion and family traditions. He has no time to think of anything else except of earning wealth and to buy all possible foreign goods at home.

On the other hand, it has ruined the indigenous small and middle level industries. So the policy of the christian Organisations is to convert the poors by allurement, and to make the middle class societ indifferent to orie's religion and culture by keeping them enga ssf in search of luxurious facilities. The electronic media is uae. accelerating and supporting this approach, both directly and indirectly.

lh this respect, David Frawley, a renowned author is perhaps right who says that," The global missionary business is one of the largest perhaps even the largest

business in the world. Not only Catholic Church, but various Protestant organisations, have set aside billions of dollars to convert non-Christians to Christianity. They have trained thousands of workers, have various plans of evangelisation and conversion and have targeted certain communities for that particular purpose. To me, this multi-national conversion business is like any multi- national economic business. And it is not something that is simply fair and open. It is not simply a dialogue or a discussion." (9 Feb. 1999).

The church opposes nationalism and patriotism

The All India Bishops Conerence is coordinating and examining all religious, political and economic policies of the church as well as those of the Government of India and leaves no stone unturned to check any move of Indian Govt., if it is likely to affect the church adversely. This is why the anti-conversion bill proposed by Om Prakash Tyagi, in 1978 could not be passed in the Parliament which is urgently needed in such an alarming situation.

Christianity alike Islam, discourages nationalism and patriotism among their followers in all the countries. This is so because both these religions emphasise to establish their own empire on the basis of their theo-political concepts by destroying the spirit of nationalism of their adherents.

The purpose of converting the Hindus to Christianity is not only to alienate them from Hinduism but also from the Hindusthan—their mother land. Further Christianity is a total theo-political creed and has joined hands with the capitalism, and at present both capitalistic colonialism and Christendom are working hard to destroy Hinduism and Hindu nationalism. This is being achieved through OPUSD—a secret Christian Organisation working in almost all government and even in big private industrial organisations to achieve the singular aim of destroying the spirit of nationalism and patriotism amongst the Hindus by all possible means. Mahatma Gandhi realised this truth and said, "It is not unusual to find Christianity synonymous, with denationalisation and Europeanisation" (Christian Missions, their place in India, p 101).

Free entry of MNCs in press and electronic media is destroying Hindu culture, ancient history and mis representing Hindu Dharma. Mission schools are also adding fire to this vicious plan.

Christians emphasise "Christ First, Country later"

The Lambeth Conference attended by 308 Bishops concluded that the Christian Church can make no terms with the idea expressed in the phrase, ‘’My country-right or wrong.’’great is the debt of services that a man owes to the fatherland,but claim of Christ remains supreme’’(report p 99).

Further missionary, middletor says.’’they surrender of the Christian church to the rising powers of nationalism is the major betrayal of christ’’ (p.92). bharti writes. ‘’the nationalism of india, china and japan, of india in particular,rankles in the heart and eyes of both the Christian capitalism and imperialist christianity’’ 35-36)

This is way the Christian majority states and pro-christian or secular press is commlled to destroy hindus, hindu dharma and nationalism here.

Hindu coverts being allured for pastor work abroad

The Church is using India as an employment bureau because of the cheaper availability of young men and also in women for carrying out priestly work of the church in India, and foreign countries where the youths are disinterested in taking up priestly church jobs. This allurement of getting employment in foreign countries is attracting intelligent Hindu youths for their conversbon to chrisitianity.

In this context david frawely points out that, ‘’in fact, chrisitianity continues to decline in the west. Very few people are taking up the role of priests and nuns in the catholic church. For example, partly to replenish their ranks, the catholic church has targeted asia and particularly india for conversion, because hindus are quite devotional and easily take up priestly or monastic roles.meanwhile the evangelical chrisitianity are targeting india to counter the influence of hindu-based teachings in America, which they find so threatening as to frequently denounce Hinduism and hindu gurus as the religion of the devil.’’

“So let us not be naive ey about conversion. It is not about freedom og religion or about social upliftment. The main conversion activities in the world are part of organized and well-funded Strategies to conquer the world for a single religious belief that would end religious freedom and diversity. In this situation, it is easy to indentify the predators and the victims. Which are you likely to be and which are you likely to give your sympathy to? (feb, 1999).

In the same tone lilly says, ‘’what is certain is that Christianity, in all its forms, is losing its hold in Europe, a fact which is perfectly well jnown to the educated hindu, and is not, prima facie, a recommendation of that religion to him. The tone

of the great masters of modern European literature, from Goethe till now, is alien from Christianity, if not opposed to it. There is hardly an exception. At the last census in France (early in the century), out of the population of some 35,000,000, 7,500,000 returned themselves as 'of no religious belief' Is the Christian faith more prevailing in Italy or in Germany ?In England it probably is among certain classes, especially the Lower Middle" (p.165). This is why the Chruch is looking at India.

5.CHALLENGES CAUSED BY THE ""'PsEUDO-SECULARISTS

immediately after the partition of India, the same Indian Muslims who worked for the creation of Pakistan on the bases of Two Nation Theory decided to stay in India in order to Islamise the rest of India with the help of the same Gandhi-Nehru type leaders who surrendered themselves before the obstinacy of Jinnah for the partition of India. Over-night these Muslim activists turned 'secularists' and nationalist Muslims and joined various political parties as Congress, CP (1), CP (M), and other parities developed later as S. P., R. J. D. and even B. J. P. etc. to save political interest of the Muslims.

Slowly these Muslims by adopting divisional activities and vote bank pressure created an atmosphere that nothing can be achieved in India without fulfilling their political demands. And ultimately now after 55 years of pro-Muslim policies these so-called Hindus and secular political parties are blatantly supporting all the fair or unfair plans, policies and strategies of the Muslims to seek their support and are intentionally ignoring the national interests and neglecting the unity, integrity and sovereignty of the country for their narrow, short sighted and selfish ends.

Secularalists are distorting Indian history, both ancient and medieval, by all possible ways. Not only this, they are also ignoring and distorting the past thirteen centuries Jehadic history of onslaught of Islam on the Hindus, their massacre and the rape and torture of their innocent women and children, their forceful conversion to Islam, demolition of thousands of Hindu temples. They also pose themselves to be ignorant of Jehadic injuctions of the Quran and the Hadiths, against the non-Muslims, and are not prepared to be convinced even if such facts are brought to their notice. On the other hand, they are willingly supporting all pro-Muslim and/or anti-Hindu political strategies laid out by

Muslim League and several such other Muslim organisations and their leaders. These 'secularist' Hindus are totally incapable of assessing the extent of religious zeal of the Muslims for the islamisation of India at the earliest.

Are the minorities secular ?

lt should be understood that all political parties and their leaders are supporting the minorities in the name of secularism which is not yet defined. But the main question is whether the minorities are secular ? And the fact is that the minorities in India i.e. Christians and Muslims, are neither secular nor they believe in secularism. It is SO because to be secular one has to take decisions according to ones' own consciousness, freedom of will, and welfare of the state and their peopie. But the religious scriptures of these minorities do not allow their adherents to be so.

Islam opposes secularism

Strictly speaking, a Muslim can not be secular if he or she observes literally the injunctions of Quran and Hathids. He can either be a secular or a Muslim. One only.

In this context Mushi ur Haq-a-renowned Muslim scholar writes in 'Islam in secular India'; thus "Leaving aside a small section of Indian Muslims, the majority is by no means, secular." (p.1) "Many of them seem to believe that the state must remain secular, but the Muslims should be saved from secularism." (pie Tate: "Thus secularism and secular state are to be accepted or rejected on the basis of the Shariah. The secular state as we have seen, has a precedent in Islamic history and is, therefore, acceptable; secularism as a doctrine is believed to be incompatible with Islam". (p. 15).

Similarly Shahi Imam Bukhari announced in Dec. 1986, that "Secularism has no place in Islam. Propagation of Islam is the first duty of Muslim. Muslim youths will propagate Islam with swords in their hands." He also said. "I consider Islam greater than the country. | am first a Muslim than everything else." Gen. Zia-ul-Haq, the ex presedent of Pakistan said, "Islam can never be secula?. (Quoted by Jalereja, p. 18).

A renownced Islamic scholar, Syed Muhammad Oar writes in his book : "Islam, Secularism and the philosophy future that :

“Islam totally rejects any application ic Oras 8 yeiae le izati secularism as they lar or secularization or ‘secularism a i. sea to it in every respect; and they ‘belong and are natural ae a a intellectual history of Western-Christian religious experi consciousness.” (p. 23)

Further he says : ‘’Not only is secularization as a whole the expression of an utterly unislamic world view, it is also set against lslam, and Islam totally rejects the exploits as well as implitcit manifestration and ultimate significaitons of secularization; and muslim must threfiore vigorously refuse it is wherever it is found among them and in theior minds foir it is as deadly poison to true faith-Islam.

Not only this, the Islamic scholars emphasise a Sharon should be free not only from his reason and Poth ve eien the national and cultural traditions and secularism. Attas stresses that :

“Islamisation is the liberation of man, first sap em ona mythological, animistic” national cultural Deas - ve ee an control over his reason and his language. T wahcalnemaclrey whose reason and language are no longer contro sheng he mythology, animism, his own nation and cultural tradi secularism”. (p. 40-41).

Thus Islam and Indian Muslims do not believe in secularism.But they have accepted it unwillingly for the time being. In this context, Mushir-ul- Hag- says, “The Muslim community of india also welcomed the idea of a secular state because they feare the alternative would be a hindu State’’.Hence their acceptance of secularism is mainly to oppose any effort to promote the vivisected and truncated India as a Hindu State.

Further where Muslims are ruling as in Egypt, Algeria,Nigeria,they being above 85% are opposing secularism and killing secularists,and on the other hand where the muslims are in minority they are supporting a secular state to take all political advantages for their community as in India, U. K. USA etc. in order to gain time,till they become a majority and ruler of that state as they are doing in india.

Christianity also opposes secularism

Similarly the Christians also Oppose the very concept of secularism, because this concept actually resulted due to the reaction to the atrocities on non-christian people to accept Christian theology by non-Christians living in a Christian state. In Europe, Church leaders have been condemning secularism for more than a century.

Pope Leo Xilll (1878-1903) was the first Roman Pontiff who openly criticised secularism in his encyclical Inscrutabili of April 21, 1878 and warned the faithful of its baneful effects. Later Pope Benedict XV (1914-1922) confirmed what Pope Leo XIII declared earlier and said, “Throughout the last quarter of the nineteen century, he published many encyclicals in which he repeatedly condemned the secular state, the heresy of liberalism and finally of socialism. He advised Catholics to fight the ideologies which were hostile to the church on their own ground”. (B.D. Bharti p. 37)

Similarly Dr. Rufus M. Jones declared that, “the greatest rival of Christianity in the world today is not Mohammedanism, Buddhism or Hinduism or Confucianism but a worldwide secular way of life. (Jerusalem Meeting Report Quoted by Bharti p. 37). In the same tone Clifford Manshard wrote in ‘Christianity in Changing India’ that “In India as in other parts of the world, religion is being challenged by secularism” (p. 70).

In brief, the Christianity does not allow its adherents to accept Secularism, but like Muslims, the Indian Christians, have also accepted, India to remain ‘secular’, for the time being, and are making every possible effort to oppose its conversion into a Hindu state.

What to say of the minorities even the Constitution of india is not secular because for a secular state all rules, regulations, laws and facilities from the state should be equal to one and all the citizens. But here the Constitution is discriminatory by providing special rights and privileges to the minorities in the name of language, culture and religion as provided in Art. 25 to 30 of the Constitution. Even the recently submitted Constitution Review Committee Report has not Clarified several issues arising out of these Articles. However, these issues are being examined now at Judiciary level, by a full bench of 11 Judges in some other context.

It is amazing that despite of the fact that the minorities in India do not believe in secularism, yet almost all the political parties are enthusiastically supporting all the demands of the minorties in the name of secularism as if secularism is their bread and butter and the nation wouild collapse without this pseudo-secularism.

Not only this, in order to appease the Muslims and the Christians, they are blindly supporting their anti-national activities such as infiltration of Bangladeshi Muslims and activities supported by ISI of Pakistan and other secessionist activities of the Christians in N.E. Aas . These ‘secularists’ are totally silent on the atrocities being

inflicted on the Hindus, and on resettling cf Kashmiri Hindus back in their own home state.

Leftists distorting secularism

Besides these facts, the 'secularists' are posing a real challenge and threat to the hindus and Hindu Dharma in two areas of their activities. One, they are controlling a major part of the press and electronic media both through national and international political maneuvours though most of the press is owned by the hindus. Secondly they are intentionally disrting the entire history of india right from the ancient to modern period.This is distorting Hindu culture, and adversely influencing the psyche of Hindu youths.

Why are the socalled 'secularists' doing so ? It is because of their ideology of Marxism and also to appease the muslims who are actively involved in their movement to islamise india. further neither these are secularists nor they believe in secularism. They are doing so not for secularism, because in secularism, rartionalism, freedom of consciousness and search for truth, are the basic deciding Factors, while these so-called secularists in practice, are just opposite,rather they are following pseudo-secularism or say more frankly they are committed to anti-Hinduism.

Further most of the Hindu 'secularists' are totally unaware of the christian and Islamic theology, history and their treatment to disbeliever of their religions, not only in India but elsewhere also.they appear to underestimate the intense religious zeal of the Muslims for jehad for the conversion of india into a islamic state for which any price is insignificant for them. And after getting political power once,by the muslims,, there will neither be secularism nor nationalism in india,but shariah law only.Within years large section of the Hindu society will either be forced or allured to accept Islam and the remaining Hindus will live like those in Pakistan and Bangla Desh as dead. It should be understood by one and all that there is secularism in India so long as Hindus are in majority who are saving secularism of the Constitution and secular character of India at their own peril.

Only Hindu Dharma is Secular

In brief, the secularists, by blindly Supporting the minorities, and particular the Muslims, and opposing the Hindus and Hindu Dharma and distorting history, are themselves annihilating the true character of secularism and Indian culture. On the other hand, it is Hindu Dharma only which naturally protects and Promotes

secularism Maharshi Manu while enumerating several characteristics of Dharma Says, "Besides Veda, Smriti, and good character, the conscientious conduct should be a part of Dharma"(Manu 2 : 12)! and "that Dharma should be just, unbiased and impart - partial as Judged by logjc. arguments." (Manu. 12.102)

1. aq eafe were: ware a fier amar Uaeagiefir: wig: rag, enfererony ut (2.12)

2. ait enfadst w aeprenfrtfuari aeachonyeent a: ert Az Aa (12.102)

And these are the basic characteristi i cs of secularism, as enunciated by Holyoke—the father of secularism, in 1850.

Thus Indian secularists by their constant attacks on Hindu Dharma in the name of secularism are actually cutting the basic foundations of secularism of the Constitution while appeasing the minorities, and particularly the Indian Muslims. But if this constantly false propaganda against the Hindus: and Hindu Dharma remains unchallenged and un checked, it is bound to cast wrong signals to the younger generation of the Hindus. The damages done by the secularists to the Hindus through press and media are much more that they may incur in an open battle against the Hindus.

6.STRATEGIES TO FACE THE CHALLENGES

Protect your Dharma yourself

The solution of the problems and challenges before the Hindus, as enumerated in the preceding pages, is to face them and reverse their process as has been very clearly provided in our Shastras themselves. And the first basic principle is 'to act yourself to protect yourselves and your Dharma'.

In this context Manusmriti (@ : 15) says that, "Dharmo Rakshati Rakshitah" i.e. "the Dharma protects those who protect the Dharma themselves." Hence the need of the hour is first to understand and realise the gravity of the situation confronting before the Hindus and Hindu Dharma. And each and every Hindu individual man, woman, youth etc. should take a pledge to understand and adopt the basic tenets of Hindu Dharma and take a vow to defend it, as it is mandatory for each Hindu.

Further, as pointed out earlier that in ancient times, in Hindu monarchy system, the king used to defend the territory of the state, its people and their Dharma. And if need be, even the common people used to fight against the invaders along with the state army. But in the present democratic set up of our secular government, the same is not going to defend, particularly the Hindus and Hindu Dharma, in this period of crisis. Further, the existing political parties and their leaders will also not save the Hindus as they are afraid of loosing possible votes of the non-Hindus.

it should not be forgotten that the entire areas of the present Indonesia, Maiayasia of South East Asia and Afghanistan, !ran, Iraq and Middle-east-now under Islamic rule, were parts of Hindu Empires. And at present, in the remaining India, Islam is the greatest threat to the very survival of Hindus and Hindu Dharma under the name of 'pseudo-secularism' of our constitution, and all pseudo-secular political parties are actually working for the Islamisation of india.

It is therefore, the Hindus will have to exert themselves to defend themselves and their religion by their own possible means and rersources. It is the foremost duty of every Hindu towards his/her Dharma. It is because protection of one's own Dharma and motherland is much bigger than accumulating wealth alone which they may not be able to protect the same, if they failed to protect their Dharma and the motherland.

Revive Brahma—Kshatra Co-ordinative Vedic tradition

The Hindu Scriptures have also clearly laid out the 'ction plan to face such a crisis and it is the pious duty of each and every Hindu to execute it. The action plan and policy is to create a well coordinated Spiritual and political power by the people themselves at individual, social and political level.

In this context Yajur Veda (20 : 25) says, "The people of a nation who acquire Brahmbal i.e. spiritual and worldly knowledge and Kshatrabal, i.e. physical, military and political power in a well coordinated manner, become prosperous, powerful and benevolent in all respect."So long as the Hindus followed this basic Vedic doctrine, they remained supreme, powerful, prosperous as well as Spiritual leaders of the whole world and the humanity. And as soon as they neglected this principle of self-defense mechanism, they were overpowered, humiliated, destroyed and ruined. Therefore, the Hindus should re- adopt the same forgotten principle and acquire moral and spiritual knowledge from the Shastras and also gain all modern scientific and technological knowledge and also business

management techniques; and be prosperous on one hand, and also acquire latest knowledge of military science, sophisticated war equipments and materials and practical training; and simultaneously gain control of political power of the state.

Further, these spiritual and political powers should be of high order and be well coordinated, because even excellence in one field of activity alone and negligence of the other, will not be able to serve the purpose of the people and the state. It will be like a stout blind man and a learned lame person.

Hence, the foremost need of the hour is first to understand and realise the gravity of the situation confronting before the Hindus.And then each and every Hindu should take a pledge to face the challenges and make all preparations to sacrifice everything and even one's own life, what to say of wealth and property. Let us take a vow not only to defend our Dharma, but also be powerful and make ourselves able to preach, propagate and promote our Dharma all around and protect ourselves through capturing political power which is supreme (aderat wasted: ger: Mahabharat).

Moreover, the Hindus should reform their evil social practices, religious dogmas and complex rituals. Further, though our political parties and the Constitution, are dividing the Hindus on regional, religious, linguistic, caste and sub-caste, tribal-urban and reservation basis, but the Hindus should take advantage of the inspiring ancient cultural heritage which unites us, and make all possible efforts to unify the Hindus forgetting their religious sects, social and ethical groups etc. Strictly speaking, the Hindu Dharma does not discriminate its adherents on the basis of caste, colour, creed and Sex; andthere are no traces of caste discrimination and untouchability in our Holy Scriptures.

So it is our moral and religious duty to discard casteism and untouchability as social evils developed as a part of degeneration of Hindu Dharma through thousand years of socio-political ups and downs. Hence, the first and foremost priority of the Hindus is to organise their own religious education, for all age groups, and in all different regional languages.

Moreover, for facing the challenges of Christianity and Islam, it is essential to equip ourselves with the knowledge of our religion as well as that of these Semitic religions on comparative basis.

I wish to warn each and every Hindu that they should not depend on various political parties which are committed for appeasing the minorities at the cost of the Hindus, and are working even against the national interest. :

Further, in the democratic set up, the legal and administrative decisions of the government entirely depend upon the nature and composition of the governing group, and if it is pseudo-secular, it will act for the minorities, and against the Hindu cause as it has been for the last 55 years. Hence, the Hindus will have to device their own socio-religious-political setup so that they can save the Hindus and Hindu Dharma in the existing scenerio of multi-religious system.

Adopt 15 point Programme of Hindu awakening

In view of the serious challenges before the Hindus, we have already outlined an exhaustive 'action plan' for the Hindus in one of Our publications viz. What Hindus Should do, with detailed therein. in this 15-point program, some are for immediate action, while others are of long range nature. In brief these are :-—

(1) Be proud to be a Hindu.

(2) Unite yourself and be fearless.

(3) Regain ancient glory.

(4) Discard religious Superstitions and social evils, and adopt social reforms.

(5) Oppose pseudo-secularism.

(6) Discard family planning.

(7) Hinduise the politics.

(8) Consolidate Hindu vote bank.

(9) Capture Complete political power.

(10) Amend anti-Hindu Constitution.

(11) Expell foreign Bangladeshi Muslim infiltrators.

(12) Check conversion of the Hindus.

(13) Bringback the Hindu converts.

(14) Organise the religious education, yourself.

(15) Control press and electronic media.

In view of the urgency of the situation, the short term projects like, creation of Hindu vote bank; control of press and electronic media, and capturing of political power should be taken on top most priority. However, projects like religious education and socio-religious reforms etc. could be continued on long term basis.

Though several Hindu social, religious and political organisations are working whole heartedly and independently at regional as well as national level with their plans and objectives for Hindu Cause. But the urgent need of the hour is to consolidate and coordinate all that gigantic work by establishing an "All India Federation of Hindu Organisations of the Hindus, for the Hindus and by the Hindus, irrespectivé of their caste, creed, language, region and religious sectisand political affiliations. This organisation should be stongly united for capturing political power in all the states, and each Hindu should participate in the elections and cast his or her precious vote for the welfare of the Hindus. They should elect their own political leaders of staunch Hindu faith at all levels of Municipal, State and Central government level elections.

Invoke Vedic inspirations

The driving force behind this supreme goal should be the Vedas who exhort us for the amalgmation of spiritualism with vibrating spirit of nationalism, patriotrism, valourism and chivalerism.the sacrifice of millions of our brave ancestors and martyres should be the foundationa inspiration in the life of each and every hindu. each should take a solomom vedc I am the son of my motherland''and I will sacrifice myself for her'' and I will fight with all my resources and even sacrifice my life for the preservation and protecion of Hindu Dharma(adt qr afet ga: aM, Bed 12.1.62)

This selfless devotion and dedication, vibrating ti ma an assertive mass movement will automatically lay the founda' new Hindu Dharma and will generate a new wave of self confidence for gaining political power and supremacy.

The top most priority of each hindu youth at present is to protect,preserve and promote,hindu Dharma by all possible means otherwise the names of the Hindus, lotly Hindu culture and Dharma will vanis in oblivion.

The situation of DO or DIE has emerged before the hindus, and there is no way left out, but to face the challenges of islam and Christianity, as this is most important for your very survival with hounour, dignity and prosperity.

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Table 2. Average Percentage Increase of Christians and Muslims over the Hindus during 1981-90, in different States (census Report 1995)

State	Hindu Population %	Muslim Increase %	Christian Increase %
India	82.41	143.8	74.2
Andhra Pradesh	89.1	123.9	-
Arunachal	37.0	184.1	308.6
Bihar	82.4	129.8	61.6
Goa	64.5	287.5	62.6
Gujrat	89.5	113.9	175.0
Haryana	89.2	168.8	104.9
Himachal Pradesh	95.9	133.8	58.0
Karnataka	85.5	124.4	538.0
Keral	57.3	202.0	58.8
Madhya Pradesh	92.8	117.2	79.7
Maharashtra	81.1	124.2	44.5
Manipur	57.7	142.4	201.0
Meghalaya	14.7	597.5	779.5
Mezoram	5.1	464.4	188.2
Nagaland	10.1	743.2	697.1
Orissa	94.7	192.7	202.4
Punjab	34.5	333.2	170.9
Rajasthan	89.1	147.6	75.8
Sikkim	68.4	61.3	298.0
Tamilnadu	88.7	139.5	89.9
Tripura	86.5	139.5	289.2
Uttar Pradesh	81.7	158.1	99.0
Paschimi Bangal	77.8	174.9	94.6
Union Territories			
Andaman-Nikobar	67.5	57.4	70.5
Chandigarh	75.8	212.6	28.9
Dadar-Nagar Haveli	95.5	218.0	9.9
Daman Deu	87.8	92.3	82.1
Delhi	83.7	164.1	67.8
Lakshdweep	4.5	92.8	417.2
Pondicherry	86.2	127.8	49.0

Dear Hindus

Whether you realise it or not, like it or not, India your only homeland, is slipping out of your hands, and is being handed over to Islam on a platter by the 'secular', nobility of India. This is the stark reality which you can ignore at your | own peril.

There are innumberable forces, vicious and violent, both inside and outside the country, which have one single aim in view which is to destroy Hinduism totally and comprehensively and convert India into Dar-ul-Ismal.

These forces have already recorded many notable victories in the past. The universal destruction of Hindusim in Fakistan, Bangladesh and Kashmir Valley give sufficient and unmistable evidence of the shape of the things to come.

Your abysmal ignorance of the nature of these forces, your complacency, your misplaced faith in non-existent goodness of others and your so- called liberalism/'secularism' will all contribute to your ultimate and inevitable destruction.

Baljit Rai